

After Recording Return to:
Nationstar Mortgage LLC
350 Highland Drive
Lewisville, TX 75067

UNOFFICIAL COPY



Doc#: 1224047020 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2012 09:04 AM Pg: 1 of 3

Effective Date: 07/01/2012



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2400, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2007, and made by NICOLAS GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION and recorded 02/06/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0703757036. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-22-123-018

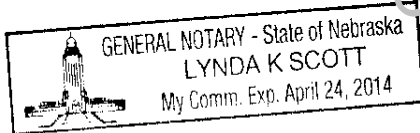
Property is commonly known as: 6552 S. KENNETH AVENUE, CHICAGO, IL 60629.

Dated on 06/28/2012 (MM/DD/YYYY)
AURORA BANK, FSB

By: *Miralee K. Vasquez*
Miralee K. Vasquez
ASST. VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF
The foregoing instrument was acknowledged before me on 06/28/2012 (MM/DD/YYYY) by Miralee K. Vasquez as ASST. VICE PRESIDENT OF AURORA BANK, FSB. He/she/they is (are) personally known to me.

Lynda K Scott
Lynda K Scott
Notary Public - State of NEBRASKA
Commission expires: 04/24/2014



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 685-522-9295

NSMAA 16842464 -- BP CJ3930377 [PREP] FRMIL1



16842464

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) ALSO (EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Clerk's Office of Cook County

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Property of Cook County Clerk's Office

GARCIA

01/26/2007



599931300

599931300

INTERVENING ^{IL} ASS



599931300 IA

REG DT: 07/31/2012 2:09PM