

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001414511755945

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARIA ALVAREZ AND ROBERTO ALVAREZ to JPMORGAN CHASE BANK, N.A. bearing the date 03/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0708813067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 IN BLOCK 27 IN LUETGERT'S MARQUETTE PARK TERRECE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-26-322-026-0000

Property more commonly known as: 3804 W. 77TH ST., CHICAGO, IL 60652.

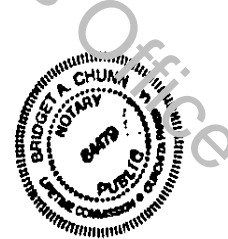
Dated on 08/22/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORACHITA

On 08/22/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chubb
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17265992 _@ HELOC CJ4092119 [C] RCNLI



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