Doc#. 1224008133 fee: \$50.00

Dot#. 1224008133 fee: \$50.00

Doc#. 1224008133 fee: \$50.00

Pate: 08/27/2012/07:57 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: DEPKA C BOYD-KALER

Loan Number: 0289887572

MERS ID#: 1000312-0001 90 801-7 MERS PHONE#: 1-888-679-6; 77

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): SAM DAHER, A MARRIED MAIL

Original Mortgagee(S): MORTGAGE ELECTRONIC REG/51 RATION SYSTEMS, INC.

Original Instrument No: 1133357238

Date of Note: <u>11/21/2011</u> Original Recording Date: <u>11/29/2011</u>

Property Address: 1839 MAPLE AVENUE BERWYN, IL 60402

Legal Description: LOT 28 IN BLOCK 10 IN FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLYNCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 16-19-309-015-0000 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/24/2012.

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON
Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 08/24/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristi G. Dohorty

Notary Public: KRISTI J. DOHERTY
My Commission Expires: 01/31/2015