The above space for recorder's use only.

Loan #3800925974

### SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 13<sup>th</sup> day of June, 2012 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of 3ank of America N.A. ("Senior Lender").

## WITNESSETH

WHEREAS, Roger D. Ryan And Deborah Ryan, His Wife, As Joint Tenants, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 10/27/2010 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 11/22/2010 as Document Number 1032603507 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 153 Dundee Road, Barrington, II 60010 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$100,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$175,000.00 United States dollars which is payable as therein provided; and

Recorded as Doc#1223757059 on 8/24/2012

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## **UNOFFICIAL COPY**

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does here by consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

OF, the Subo.

13th day of June, 2

THE NC

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Officer IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized officer this 13th day of June, 2012.

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## **UNOFFICIAL COPY**

State of Illinois

County of Cook } SS.

I, Arnold L. Benson The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Diane Duenn, Officer of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein scriptth.

Given under my nand and notarial seal this 13th day of June, 2012.

Official Seal Amold L Benson Notary Public State of Illinois My Commission Expires 04/09/2013

Notary Public

(Notary Stamp)

Commission Expires: 4/9/13

Prepared by: The Northern Trust Company

50 South LaSalle Street Chicago, Illinois 60603

AFTER RECORDING, RETURN TO:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60603

Attn: National Mortgage Center B-A

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# **UNOFFICIAL COPY**

#### SCHEDULE A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINO.S:

LOT 1 IN POLITIE'S SUBLICES ON OF LOT 1 AND THE EASTERLY 22.28 PERC OF LOTS 8 AND 6 TO THE SOUTH LIME OF TOT I IN COUNTY CHERK'S DIVISION OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE TELED PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 2209801 EXTEFTING THREEPOM THAT PART BYING MORTH OF THE SOUTH RIGHT OF WAY LINE OF DUNCHE ROAD, IN COOK COUNTY, INDINOIS.

TAX TO NO: 01-24-201-014-0000

BBING THE SAME PROPERTY CONVEYED BY TRUSTER'S DEED

HARMY BANK BARRINGTON, NATIONAL ASSOCIATION, AS TRUSTED IN GRANTOR: PURSUANCE OF A TRUST AGUERRED DATED THE 24TH DAY OF MALY 1984 AND KNOWN AS TRUST NUMBER 11-3120

ROGRE D. BYAN AND DEBORAR RYAN, HIS WIFE, AS JOINT TENANTS

DATED: 06/22/1988 RECORDED: 06/05/1988 DOC#/BOOK-PACE: 880×1874

St County Clart's Office ADDRESS: 133 DUNDER ED. BARRINGTON WILLS, 1, 60010

END OF SCHEDULE A