

# UNOFFICIAL COPY

box 178



Recording Requested By:

Doc#: 1224011009 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2012 08:30 AM Pg: 1 of 4

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1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321  
PB# 11-07064

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF #: 0031001621 "MANCERA"  
INVESTOR'S LOAN #: 1699252772

Date of Assignment: June 22nd, 2012  
Assignor: AURORA LOAN SERVICES LLC at 2647 COLLEGE PARK, SCOTTSBLUFF, NE 69361  
Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: ANTONIO MANCERA and LAURA MANCERA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP  
Date of Mortgage: 07/12/2005 Recorded: 07/26/2005 as Instrument No.: 0520746132 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07311030340000

Property Address: 1570 CYPRESS AVE, HANOVER PARK, IL 60133

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

AURORA LOAN SERVICES LLC  
On June 22nd, 2012 Effective Date: 07/01/2012

By:   
BRIDGET F. PECK, Vice President

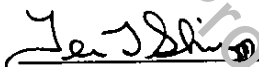
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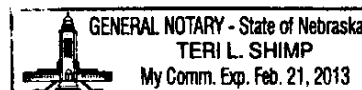
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On June 22nd, 2012, before me, TERI L. SHIMP, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared BRIDGET T. PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TERI L. SHIMP  
Notary Expires: 02/21/2013



(This area for notarial seal)

Prepared By: Shae Brost, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
720-945-4308

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Property of Cook County Clerk's Office

**MANCERA**

07/12/2005

598053544

IL  
INTERVENING ASS



598053544



598053544 IA

REG DT: 07/30/2012 6:23PM

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 34 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-31-103-034-0000

Commonly known as:

1570 CYPRESS AVENUE  
HANOVER PARK, IL 60133

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA1107064  
Tax ID#07-31-103-034-0000  
Loan#0598053544

Property of Cook County Clerk's Office