Recording Requested By: GMAC MORTGAGE, LLC

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When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1224019034 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2012 09:48 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #: 0382 007876 "MUNOZ" Lender ID:10172/1714344822 Cook, Illinois PIF: 07/30/2012 MERS #: 100034200811669427 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JORGE MUNOZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/01/2011 Recorded: 08/12/2011 as Instrument No.: 1122442069, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can be and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-223-121-0000

Property Address: 2932 N. WOOD STREET UNIT E, CHICAGO, IL 60357

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

on alloh

Christie Bouchard, Assistant

Secretary

TO STATE STATE OF THE PROPERTY OF THE PROPERTY

1224019034 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TNESS my band and official seal,

A ARNOLD

Notary Expires: 04/05/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES 215 #772.

OPTOOR COUNTY CLORES OFFICE April 03, 2015

(This area for notarial seal)

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"UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5123277 FSC

STREET ADDRESS: 2932 NORTH WOOD

COUNTY: COOK

TAX NUMBER: 14-30-223-121-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: THE EAST 18.86 FEET OF THE WEST 80-85 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FIRT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS
ASSCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524

EGALD LAN

08/01/11