

# UNOFFICIAL COPY

110297321887

**PREPARED BY:**

Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc#: 1224026053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2012 09:21 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

Saraswathi Swamy  
330 S. Michigan Ave, #1513  
Chicago, IL 60604

**MAIL RECORDED DEED TO:**

~~John P. Hagan~~  
~~2403 N. Lockport St.~~  
~~Plainfield, IL 60544~~  
Saraswathi Swamy  
330 S. Michigan Ave, #1513  
Chicago, IL 60604

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANT'S, CONVEYS AND SELLS to THE GRANTEE(S) Saraswathi Swamy, A married Woman of 2619 Beddington Lane Naperville, IL 60564-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1:**

UNIT NUMBER 1513 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF PART OF LOTS 2, AND ALL OF LOTS 2A, 2A\*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER AND ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.



**PERMANENT INDEX NUMBER:** 17-15-107-049-1013

**PROPERTY ADDRESS:** 330 S. Michigan Avenue, Unit #1513, Chicago, IL 60604

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER	07/26/2012
 CHICAGO:	\$2,047.50
CTA:	\$819.00
<b>TOTAL:</b>	<b>\$2,866.50</b>

17-15-107-049-1013 | 20120701604863 | P6Z78A

REAL ESTATE TRANSFER	07/26/2012
  COOK	\$136.50
ILLINOIS:	\$273.00
<b>TOTAL:</b>	<b>\$409.50</b>

17-15-107-049-1013 | 20120701604863 | 0JN95D

S  
Y  
P  
2  
N  
4  
ly Deed: Page 1 of 2  
INT C.

# UNOFFICIAL COPY

Special Warranty Deed - Continued

Dated this May 8, 2012

Federal Home Loan Mortgage Corporation

Attorney in Fact

By:

Brian Tracy  
Attorney in Fact

STATE OF Illinois )

) SS.

COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

May 8, 2012

Notary Public

My commission expires:

12/14/15

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.

