

# UNOFFICIAL COPY



Doc#: 1224026057 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2012 09:34 AM Pg: 1 of 3

MAIL TO:

LOUIS COLE  
6200 N. DRAKE  
CHICAGO, IL 60659  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 26 day of June, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Louis Cole**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-36-424-035-1010

PROPERTY ADDRESS(ES):

2737 West Arthur Avenue Unit 1, Chicago, IL, 60645

ANGF, INC.

REAL ESTATE TRANSFER	08/06/2012
CHICAGO:	\$540.00
CTA:	\$216.00
TOTAL:	\$756.00

10-36-424-035-1010 | 20120601605564 | 5TVNSF

REAL ESTATE TRANSFER	08/06/2012
COOK	\$36.00
ILLINOIS:	\$72.00
TOTAL:	\$108.00

10-36-424-035-1010 | 20120601605564 | C4LHS9

Handwritten notes and signatures: S, Y, 3, N, SOY, etc.

120366807910

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**Fannie Mae a/k/a Federal National  
Mortgage Association**

Katherine G. Fila  
By

AS ATTORNEY IN FACT

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

I, Denise J. Bailey the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. Fila, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

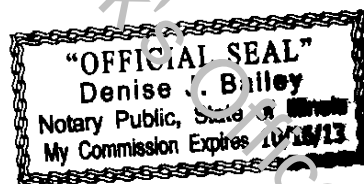
Signed or attested before me on 26 day of June, 2012.

[Signature]  
NOTARY PUBLIC

My commission expires

10/16/13

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

LOUIS COLE  
6200 N. DRAKE  
CHICAGO, IL 60659

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## EXHIBIT A

PARCEL 1 UNIT 2737-1 IN FAIRFIELD-ARTHUR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOT 1 IN BLOCK 3 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 696.75 FEET, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 2008 AS DOCUMENT NUMBER 0627110000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF S-10, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

Office of Cook County Clerk's Office