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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1224039065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/27/2012 02:34 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
WILLIAM D. DICKSON 601-923-1992

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**COMMUNITY HOME FINANCIAL SERVICES, INC.
234 E. CAPITOL ST., STE. 200
JACKSON, MS 39201**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: **WILLIAMS** FIRST NAME: **REGINA** MIDDLE NAME: **F** SUFFIX:

1c. MAILING ADDRESS: **1319 WOODVIEW AVE** CITY: **CALUMET CITY** STATE: **IL** POSTAL CODE: **60409** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **COMMUNITY HOME FINANCIAL SERVICES, INC.**

OR 3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY: **USA**

234 E. CAPITOL ST., STE. 200 JACKSON MS 39201

4. This FINANCING STATEMENT covers the following collateral:
**TEAR OFF ROOF ON HOUSE
REPLACE SHINGLES, STORMGUARD, GUTTERS AND DOWNSPOUTS**

Regina F. Williams
(BORROWER)

(CO BORROWER)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SEARCHED
SERIALIZED
INDEXED
FILED

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LOT 212 IN GOLD COAST MANOR UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 30-19-224-005 -0000

CKA: 1319 WOODVIEW, CALUMET CITY, IL 60409

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