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Doc#: 1224146195 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2012 01:30 PM Pg: 1 of 3

Space Above This Line for Recorder's Use Only		
Recording Kequest By:		
And When Recoruer Mail To: Prepared by: Lucas Parcy Citibank, N.A. 1000 Technology Dr, MS 321 O'Fallon, MO 63368 866-795-4978		
MERS MIN # 10019890000000 5307 MERS, Inc S.I.S. # 1-888-679-6377		
Account # 112070500162000		
A.P.N: Order No: Escrow No:		
SUBORDINATION OF LIEN WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a		
nominee for the lender JLM Direct Funding, Ltd , and Lender's assigns, Citibank, N.A. whose address is		
1901 E. Voorhees Street, Suite C, Danville, IL 61834 P. O. Box 2026, Flint, Michigan 48501-2026 and who is the holder of a mortgage dated July 11th , 2005 , recorded July 21st , 2005 , book, As Instrument		
WHEREAS, Andrew Bosko and Judy L. Bosko , as owners of said property desire to refinance the first lien of said property;		
WHEREAS, it is necessary that the new lien to		
WHEREAS, Mortgage Electronic Registration Systems , Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";		

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said Mortgage Electro executed this subordination of lien this <u>30th</u> da	ronic Registration Systems, Inc has day of,,,
Mortgage Electronic Registration Systems Inc., as JLM Lirect Funding, Ltd its successors and assigns. BY Assistant Secretary	
BY:, Witness	BY: Kelley Mahl , Witness
STATE OF County of On this day of, personally appeared known, who being by me duly sworn or affirmed did sand that said instrument was signed on behalf of the who acknowledged the execution of the said instrum corporation by it voluntary executed.	e sara corporation by the salu
Public in and for said County and State, personally a Assistant Secretary of Mortgage Electron the person who executed the within Subordination of acknowledged to me that she executed the same for GEHRING	before me, the undersigned, a Notary appear Jo Ann Bibb, tronic Registration, Inc., known to me to be of the Lien in banal for said corporation and

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LEGAL DESCRIPTION

LOT 128 IN TIMBERLINE 1, BEING A SUBDIVISION OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 7 SPRUCE COURT, LEMONT, IL 60439

P.I.N.: 22-30-207-032-0000

