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Doc#: 1224149043 Fee: \$56.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/28/2012 02:54 PM Pg: 1 of 10

Prepared by and when recorded return to:

Walter Cupkovic, Esq. Thompson Coburn LLP 55 E. Monroe St., 37th Floor Chicage, illinois 60603

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RECORDING COVER FOR THE SPECIAL WARRANTY DEED

#8893631

VILLAGE OF STREAMWOOD MANAGEMENT OF STREAMWOOD

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EXHIBIT B DEED

To be provided. The deed will differ depending on whether it will apply to the Illinois or Indiana properties. Example of Illinois deed is set forth below.

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 27 day of August, between STKFAMWOOD-GULF LLC, an Illinois limited liability company, are sted and existing under and by virtue of the laws of the State of Ulinois and duly authorized to transact business in the State of Lirvis, Grantor, and JWP PARTNERS STREAMWOOD SC LIC, an Illinois limited liability company, Grantee, WITNESSCITH, that Grantor, for and in consideration of the sum of TEN AND NO/100ths DOLLARS (\$10.00) and good and other valuable consideration in hand paid by Grantee, the receipt whereof is here'vy acknowledged, and pursuant to authority of the Members of said company, by these presents does GRANT, SELL, REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois, to wit: (scc legal description set forth on Exhibit A attached hereto).

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the below described Property, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said real estate as described on **Exhibit A** attached hereto, with the appurtenances, unto the Grantee, its successors and assigns forever.

Clort's Office

And the said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from the sale on execution or otherwise.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors or assigns, that it has not done or suffered to be done, anything whereby the said real estate hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND, the said real estate, against all persons lawfully claiming, or to claim the same, by through, or under it, subject to: the matters set forth on **Exhibit B** attached hereto and made a part hereof.

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This Special Warranty Deed is given by Grantor as a deed in lieu of foreclosure. Grantor acknowledges that it is expressly intended and agreed that the lien and security interest granted by Grantor to Grantee, as successor pursuant to a Loan Sale Agreement by and between Bank of America, N.A., as seller and Grantee, as buyer, dated June 12, 2012, pursuant to that certain Mortgage made by Grantor ("Borrower") and recorded on December 29, 2006, in the Cook County, Illinois Recorder's Office as Document No. 0636341119 shall remain in full force and effect and shall not merge with the interest acquired hereunder, but shall remain separate, distinct and continuing liens and security interests as therein provided. Grantor and Borrower hereby agree that they shall not be released from personal liability for the indebtedness secured by the foregoing.

IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by its Manager, the day and year first above written.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF the	GRANTOR:
Real Estate Transfer Tax I aw 35 ILCS 200/31-45, sub-paragraph L.	STREAMWOOD-GULF LLC, an Illinois limited liability company
Dated: 4 24 2012	By: Name: Don Out Title: Marroy of
STATE OF ILLINOIS	0/
COUNTY OF COOK) ss. ACKNOWLEDGMENT)
STREAMWOOD-GHLE LLC an Illinois	in and for said County, in the State aforesaid, do hereby ally known to be the Manager of limited liability company, appeared before me this day in sealed and delivered said instrument as his own fee and proses therein set forth.
	Notarial Seal this 2 day of August 1012

This instrument was prepared by and after recording mail to:

Walter D. Cupkovic, Esq. Thompson Coburn LLP 55 East Monroe Street - 37th Floor Chicago, Illinois 60603 Send Subsequent Tax Bills to:

JWP Partners Streamwood SC LLC c/o The Wolcott Group LLC 1144 West Fulton Street, Ste. 210 Chicago, Illinois 60607

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EXHIBIT A Legal Description

PARCEL 1:

LOTS 1 AND 2 IN THE FINAL PLAT OF WILLOW POND MARKETPLACE SUBDIVISION, PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED OCTOBER 3, 1989 AS DOCUMENT 69467463, FOR THE PURPOSE OF CONSTRUCTING A CURB CUT AND FOR INGRESS AND EGRESS TO AND FROM THE PRIVATE ROAD KNOWN AS GULF KEYS ROAD, IN, OVER. UNDER, ACROSS, ALONG, THROUGH AND UPON A PORTION OF GULF KEYS KOAD INDICATED BY THE CROSS-HATCHINGS ON THE PLAT ATTACHED AS EXHIBIT "C' AND EXHIBIT "D" TO SAID DOCUMENT, AND SHOWN ON THE SURVEY PRE ARED BY COMPASS LAND SURVEYING AND MAPPING DATED JANUARY 21, 2014 PROJECT NO. 8811-03 AND LAST REVISED FEBRUARY 23, 2004 AND ALSO SHOWN ON THE SITE PLAN PREPARED BY COMPASS CONSULTING GROUP, LTD. D. TED JULY 18, 2003 AS PROJECT NO. 03-July Clarks Office

1070 S. Sutton Rd Stroumbood 16 60107 06-28-201-182 06-08-201-183 06-28-205-030

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EXHIBIT B Permitted Exceptions

- 1. GENERAL REAL ESTATE TAXES FOR 2011 AND SUBSEQUENT YEARS.
- MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING DATED DECEMBER 20, 2006 AND RECORDED DECEMBER 29, 2006 AS DOCUMENT 0636341119 MADE BY STREAMWOOD-GULF LLC TO LASALLE BANK NATIONAL ASSOCIATION TO SECURE A NOTE FOR \$5,369,400.00.

MODIFICATION OF LOAN DOCUMENTS DATED DECEMBER 20, 2007 AND RECORDED MARCH 19, 2008 AS DOCUMENT NUMBER 0807933007 MADE BY STREAM/WOOD-GULF, LLC,(BORROWER) AND THOMAS MORABITO AND EVEN OLIFF, ALL-CE-WENTWORTH, L.L.C. TO LASALLE BANK NATIONAL ASSOCIATION ("LENDER").

SECOND MODIFICATION OF LOAN DOCUMENTS RECORDED MAY 30, 2008 AS DOCUMENT 081513.5377.

THIRD MODIFICATION AGREEMENT RECORDED NOVEMBER 10, 2008, AS DOCUMENT 0831533128.

FOURTH MODIFICATION AGREEMENT RECORDED JANUARY 23, 2009, AS DOCUMENT 0902333088.

MEMORANDUM OF LOAN EXTENSION AND MODIFICATION AGREEMENT, LOAN 2 DATED AS OF FEBRUARY 12, 2010 AND RECORDED MARCH 5, 2010 AS DOCUMENT 1006433132 MADE BY STREAMWOOD-GULF LLC AND OTHERS AND BANK OF AMERICA, NA.

ASSIGNED TO JW PREFERRED LLC RECORDED AS DOCUMENT NUMBER 1217922087.

3. SUBORDINATE MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING DATED AS OF FEBRUARY 12 2010 AND RECORDED MARCH 9, 2010 AS DOCUMENT 1006833025 MADE BY STRLAWWOOD-GULF LLC TO BANK OF AMERICA, N.A. TO SECURE AN INDEBTEDNESS NOT TO EXCEED \$45,000,000.00.

ASSIGNED TO JW PREFERRED LLC RECORDED AS DOCUMENT NUMBER 1217922088.

4. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS DATED SEPTEMBER 22, 1989 AND RECORDED OCTOBER 3, 1989 AS DOCUMENT 89467463, MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST NUMBER 14811481 AND 17141714, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 26, 1989 AND KNOWN AS TRUST NUMBER 108689-09 AND 108690-06, GRANTING AN EASEMENT FOR INGRESS AND EGRESS FOR CONSTRUCTION, RELATING TO GOLF KEYS,

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ROAD EASEMENT, MAINTENANCE, COSTS, DETENTION POND AND DRAINAGE, SEWERS, RIGHT TO RELOCATE NORTHEAST POND, GRANT OF DRAINAGE, STORM AND SANITARY SEWER, AND WATER LINE EASEMENTS. (AFFECTS THE LAND AND OTHER PROPERTY).

- 5. NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION RECORDED AUGUST 21, 1986 AS DOCUMENT 86369251. (AFFECTS THE LAND AND OTHER PROPERTY).
- 6. ORDINANCE NO. 1989-23 ANNEXING CERTAIN TERRITORY TO THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, KNOWN AS THE LAUREL OAKS LA INED UNIT DEVELOPMENT, ADOPTED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF STREAMWOOD MARCH 28, 1989 AND RECORDED AS DOCUMENT 90546304.
- 7. ORDINANCE NO. 2003-65 APPROVING PRELIMINARY PLANS AND AUTHORIZING THE EXECUTION OF A PLANNED UNIT DEVELOPMENT AGREEMENT FOR PREFERRED DEVELOPMENT 1070 S. SUTTON ROAD ADOPTED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF STREAMWOOD DECEMBER 18, 2003 AND RECORDED APRIL 6, 2005 AS DOCUMENT 0509644024 AND AMENDED BY DOCUMENT NO. 0904455337
- 8. TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCEL 2 CONTAINED IN THE INSTRUMENT CREATING SAID EASEMENT.
 - RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
- 9. NOTHING CONTAINED HEREIN SHOULD BE CONSTRUED AS INSURING THE EXACT LOCATION OR DIMENSIONS OF THE EASEMENT DESCRIBED AS PARCEL 2 OF SCHEDULE A.
- 10. COVENANTS AND RESTRICTIONS (BUT OMITTING ANY SUCY COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTINT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS), RELATING TO RECIPROCAL EASEMENTS, USE, MAINTENANCE, COMMON AREAS, UTILITIES, CONSTRUCTION OF IMPROVEMENTS, RESTRICTIONS CONTAINED IN THE DOCUMENT RECORDED MARCH 10, 2004 AS DOCUMENT NO. 0407042251 WHICH DOES NOT CONTAIN A REVERSIONARY OR FORFEITURE CLAUSE.
- 11. STORMWATER CONTROL EASEMENT PROVISIONS, IN FAVOR OF THE VILLAGE OF STREAMWOOD AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF WILLOW POND MARKETPLACE SUBDIVISION, RECORDED MARCH 25, 2005 AS DOCUMENT 0508439003. (AFFECTS THE NORTH AND NORTHEAST PORTIONS OF LOT 1).

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EXISTING POND AND DRAINAGE ROUTE, LOCATED ON THE LAND, AS SHOWN ON CURRENT SURVEY PREPARED BY COMPASS LAND SURVEYING AND MAPPING DATED JANUARY 21, 2004 AND LAST REVISED FEBRUARY 23, 2004 PROJECT NO. 8811-03.

- 12. PUBLIC UTILITY EASEMENT IN FAVOR OF THE VILLAGE OF STREAMWOOD, AND ITS FRANCHISEES, FOR ALL AREAS PLATTED AND DESIGNATED "PUBLIC UTILITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCTION, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 0508439003, AFFECTING THE EAST 10 FEET, THE NORTH 20 FEET AND THE SOUTH 15 FEET OF LOT 1; ALID THE WEST 10 FEET, THE NORTH 20 FEET AND THE SOUTH AND SOUTHWLSTEPLY 15 FEET OF LOT 2.
- 13. INGRESS AND LIGRESS EASEMENT PROVISIONS IN FAVOR OF THE VILLAGE OF STREAMWOOD, THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOR THE PURPOSE OF ACCESS TO AND FROM LLINOIS ROUTE 59 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF WILLOW POND MARKETPLACE SUBDIVISION, RECORDED MARCH 25, 2005 AS DOCUMENT 0508439003. (AFFECTS THE NORTH LOT LINES OF LOTS 1 AND 2)
- 14. EASEMENT IN FAVOR OF COMED AND SBC COMPANY, GRANTEES, THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECCNSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME POLES, GUYS, ANCHORS, WIRES CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS IN, OVER, CRIDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY FOR THE PULPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 0508439003, AFFECTING THE EAST 10 FEET, THE NORTH 20 FEET, THE WEST 10 FEET, AND THE SOUTH 15 FLFT. OF THE LAND.
- 15. ACCESS EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE OWNER OF LOT 1, THE OWNER OF LOT 2 AND THE VILLAGE OF STREAMWOOD, ILLINOIS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, OVER ALL AREAS HEREON PLATTED AND DESIGNATED "ACCESS EASEMENT" FOR THE PURPOSE OF INGRESS AND EGRESS TO AND FROM SAID LOTS RECORDED ON THE PLAT OF WILLOW POND MARKETPLACE AS DOCUMENT NO. 0508439003, AND THE TERMS AND PROVISIONS CONTAINED THEREIN. (AFFECTS PART OF THE WEST 15 FEET AND THE WEST 25.5 FEET OF LOT 1 AND PART OF THE EAST 15 FEET OF LOT 2).
- 16. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS OF THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RELATING TO THE SARASOTA TRAILS MASTER ASSOCIATION RECORDED FEBRUARY 2, 1987 AS

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DOCUMENT 87064527, THE PONDS OF SARASOTA TRAILS TOWNHOUSE ASSOCIATION RECORDED FEBRUARY 2, 1987 AS DOCUMENT 87064528, AND THE WOODS OF SARASOTA TRAILS HOMEOWNERS' ASSOCIATION RECORDED FEBRUARY 2, 1987 AS DOCUMENT 87064529, ALL OF WHICH REFER TO EACH OTHER, RELATING TO MEMBERSHIP, PROPERTY RIGHTS, VOTING RIGHTS AND BOARDS OF DIRECTORS, COVENANTS FOR MAINTENANCE ASSESSMENTS, DUTIES AND POWERS OF THE MASTER ASSOCIATION, ARCHITECTURAL CONTROL, INSURANCE, CONDEMNATION, UTILITY EASEMENTS AND SERVICE CONNECTION, GENERAL USE RESTRICTIONS, DECLARANT'S RIGHTS AND OBLIGATIONS, ANNEXATION OF ADDITIONAL PROPERTY TO THE DEVELOPMENT, ANNEXATION TO A MUNICIPALITY, AND FORFEITURE OF CAMMUNITY FACILITIES. (AFFECTS EASEMENT PARCEL 2 THE PRIVATE ROAD KNOWN AS GULF KEYS ROAD.)

17. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY, WHEN AND IF THE LAND IS EVENTUALLY INCORPORATED BY A MUNICIPALITY, IN AND TO THAT PART OF THE LAND, WHICH MAY HAVE BEEN DEDICATED FOR ROAD PURPOSES BY THE PLAT OF SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT AFORFSAID.

NOTE: WE FIND OF RECORD A COVENANT EXECUTED BY PHILIP MARKIEWICZ ACKNOWLEDGED DECEMBER, 6, 1985 AND RECORDED DECEMBER 9, 1985 AS DOCUMENT 85316038 WHICH PROVIDES IN PART AS FOLLOWS:

"THE STREETS AND ROADWAYS IN THE SARASOTA TRAILS PLANNED UNIT DEVELOPMENT HAVE NOT BEEN DEDICATED TO THE HANOVER TOWNSHIP ROAD DISTRICT AND WILL NOT BE DEDICATED SO AS TO FALL WITHIN THE JURISDICTION OF THE HANOVER TOWNSHIP LCAD "DISTRICT FOR A PERIOD OF AT LEAST 20 YEARS FROM THE DATE OF THIS COVENANT."

"THIS RESTRICTION SHALL OPERATE AS A COVENANT RUNNING WITH THE LAND FOR THE BENEFIT OF ANY AND ALL PERSONS VEO MAY OWN, OR MAY HEREAFTER OWN, PROPERTY IN THE SARASOTA TRAKS PLANNED UNIT DEVELOPMENT, AND THIS RESTRICTION IS SPECIFICALLY GIVEN FOR THE BENEFIT OF THE HANOVER TOWNSHIP ROAD DISTRICT, AND MAY PE ENFORCED BY THE DULY ELECTED OR APPOINTED OFFICIALS OF THE HANOVER TOWNSHIP ROAD DISTRICT THROUGH ANY PROCEEDING, AT LAW OR IN EQUITAL AGAINST ANY PERSON VIOLATING OR THREATENING TO VIOLATE SAID RESTRICTION." (AFFECTS EASEMENT PARCEL 2 THE PRIVATE ROAD KNOWN AS GULF KEYS ROAD).

- 18. RIGHTS OF THE PUBLIC AND QUASI-PUBLIC UTILITIES, IF ANY, IN THE PRIVATE ROAD COMMONLY KNOWN AS GULF KEYS ROAD FOR MAINTENANCE THEREIN OF POLES, CONDUITS, SEWERS AND OTHER FACILITIES. (AFFECTS PARCEL 2 EASEMENT FOR PRIVATE ROAD).
- 19. EXISTING UNRECORDED LEASE TO KIDDIE'S PLAY GROUP, LLC AS TENANT ONLY, WITH NO RIGHTS TO PURCHASE THE PROPERTY, AND ALL RIGHTS THEREUNDER OF THE LESSEES AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEES.

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- 20. ASSIGNMENT OF RENTS AND LEASES RECORDED DECEMBER 29, 2006 AS DOCUMENT NO. 0636341120 MADE BY STREAMWOOD-GULF LLC TO LASALLE BANK NATIONAL ASSOCIATION.
- 21. RIGHTS, IF ANY, OF PUBLIC AND QUASI-PUBLIC UTILITIES IN THE LAND AS DISCLOSED BY THE SANITARY SEWER LINE AND SANITARY MANHOLE SHOWN ON THE PLAT OF SURVEY PREPARED BY COMPASS LAND SURVEYING LTD., PROJECT NUMBER 8811.05, DATED DECEMBER 12, 2006.
- 22. TERMS AND PROVISIONS AS CONTAINED IN PARAGRAPH 7 OF THE FIRST AMENDMENT TO PLANNED DEVELOPMENT AGREEMENT DATED DECEMBER 31, 2.03 MADE BY AND BETWEEN THE VILLAGE OF STREAMWOOD AND PREFERRED DEVELOPMENT, INC. RELATED TO PROOF THAT PAYMENT HAS BEEN MADE FOR THE PRO RATA SHARE OF THE TRAFFIC SIGNAL INSTALLED PER PLANNED DEVELOPMENT AGREEMENT DATED JULY 3, 2003; ALSO PROOF THAT THE CITY PROVIDED JFE UPDATED TRAFFIC STUDY PURSUANT TO SAID PARAGRAPH 7, AND RECEIPT OF SPECIAL USE PERMIT. WE SHOULD BE PROVIDED WITH PROOF OF COMPLIANCE.
- 23. EXISTING UNRECORDED, LEASES AND ALL RIGHTS THEREUNDER OF THE LESSEES AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEES.

FFICIA

STATEMENT OF GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Dinois.

ZSignaturo: Grantor or Agent Subscribed and swom to before me by the said this 25 day of OFFICIAL SEAL <u>2012</u> RANDY DEGRAP Notary Public

The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of be reficial interest in a land trust is either a natural person, an Illinois corporation or foreign corroration authorized to do business or acquire and hold title to real estate in Illinois, a partners in authorized to do business or acquire and hold title to real estate in Illinois, or other entity congnized as a person and authorized to do business or acquire title to real estate under the F.ws of the State of Illinois.

Signature:

Subscribed and sworn to before

me by the said this 25 day of

 \hat{q}_{i}^{A}

Notary Public

OFFICIAL BEAL PANDY DEBRAFF Notary Public - State of Illinois ly Commission Expires Mar 18, 2018

NOTE: Any person who knowingly submits a faise statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offcuses.

(Attach to deed or AB) to be recorded in Cook County, Illineis, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

6/20/2005 C:\Documents and Settinge\Landa Enterprises\My Documents\wedge\tes\nnnt.com files\2005 redaalgn\new formis/residential/statement_of_grantor.don