

RELEASE OF CONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Northern Weathermakers HVAC, Inc., 339 Anthony Trail, Northbrook, IL 60062** does hereby release the Contractor's Notice and Claim for Lien against **Jerry Messner, 3553 N. Southport Avenue, Chicago, IL 60657, Jerry Messner and Gerald & Eileen Messner, 16 River Ridge, Dundee, IL 60118 and Sheila F. Polcyn, 708 Hillcrest Drive, Dundee, IL 60118, Owners, and ALL UNKNOWN OWNERS AND NON RECORD CLAIMANTS** on the following described property to wit:

PIN # 14 20 304 002 0000, see attached legal description

Commonly known as: **3553 N. Southport Avenue, Chicago, IL 60657**

which claim for lien was previously recorded in the office of COOK County Recorder of Deeds on **August 16, 2011** as Doc #: **1122857128**.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **28th day of August, 2012**.

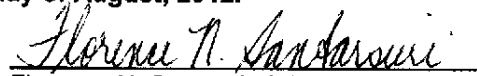
By:


Allan R. Popper of Lienguard, Inc., Agent of
Northern Weathermakers HVAC, Inc.
339 Anthony Trail
Northbrook, IL 60062

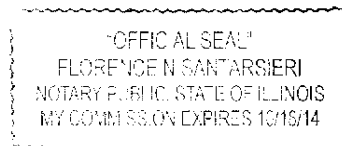
STATE OF ILLINOIS) SS:
COUNTY OF COOK)

I, FLORENCE N. SANTARSIERI, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this **28th day of August, 2012**.


Florence N. Santarsieri, Notary Public

Prepared by and return released document to: Allan R. Popper of, Lienguard Inc., Agent 1000 Jorie Blvd, Suite 270 Oak Brook, IL 60523



UNOFFICIAL COPY

STREET ADDRESS: 3553 NORTH SOUTHPORT AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-304-002-0000

LEGAL DESCRIPTION:

THE SOUTH 19 FEET OF LOT 19 AND THE NORTH 9 FEET OF LOT 20 IN BLOCK 2 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office