

UNOFFICIAL COPY

Doc#. 1224157009 fee: \$50.00
Date: 08/28/2012 09:04 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1300080890
MERS ID#: **100196399062133161**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M WINER AND ROBIN M WINER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1208708373
Date of Note: 03/07/2012 Original Recording Date: 03/27/2012
Property Address: 2030 BENNETT AVE EVANSTON, IL 60201
Legal Description: See exhibit A attached
PIN #: 10-14-202-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/28/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No: 1300080890

Exhibit A

LOT 6 IN ROBERT HAROLD NASON'S SUBDIVISION OF LOTS 9 TO 15 IN ROBERTSON'S ADDITION TO EVANSTON ALSO LOT 1 IN ROBERTSON'S SECOND ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1940 AS DOCUMENT 12436966, IN COOK COUNTY, ILLINOIS.

PIN: 10-14-201-027

Property of Cook County Clerk's Office