

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100001419400668616

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **MARIA JUANA JARALENO AND ROGELEIO RIOS** to **WASHINGTON MUTUAL BANK** bearing the date 12/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0702510033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 19-23-104-036-0000

Property more commonly known as: 3908 W. 64TH ST, CHICAGO, IL 60629-4747.


Dated on 08/23/2012 (MM/DD/YYYY)

**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF ORLEANS

On 08/23/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chabon  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17229231 \_@ HELOC CJ4092119 [C] RCNLI



\*17229231\*

# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 22 IN BLOCK 1 IN MCINTOSH BROTHER SPRINGFIELD AVENUE ADDITION IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 19-23-104-036-0000

PROPERTY ADDRESS: 3908 W 64<sup>TH</sup> ST



Property of Cook County Clerk's Office