

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1609313960

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **HOWARD HOFFMAN AND ROSEMARY MEGANCK** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/01/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0917455012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-17-425-056-1030

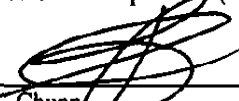
Property more commonly known as: 819 GRACELAND, DES PLAINES, IL 60016.

Dated on 08/23/2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF QUACHITA

On 08/23/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17260368 \_@ PRIME CJ4092119 [C] RCN11



\*17260368\*

# UNOFFICIAL COPY

## EXHIBIT A

ORDER NUMBER: 2000 000616081 OC  
STREET ADDRESS: 819 GRACELAND AVE  
CITY: DES PLAINES COUNTY: COOK COUNTY  
TAX NUMBER: 09-17-425-056-1030

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 506 IN THE WATERFORD CONDOMINIUMS IN SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2006, AS DOCUMENT NUMBER 0616734074, AND AMENDMENT NO. 1 RECORDED OCTOBER 25, 2006, AS DOCUMENT NUMBER 0629834001, AND AS RECORDED DECEMBER 12, 2006, AS DOCUMENT NUMBER 063461 5001, AND AMENDMENT NO. 2 RECORDED FEBRUARY 23, 2007, AS DOCUMENT NUMBER 0705415002, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-13 AND STORAGE SPACE S-9



Office of Cook County Clerk's Office