Doc#. 1224157122 fee: \$50.00 JOFF C Apate: 08/28/2012 11.28 AM Pa: 1 of 1 \*\*\*Send All Notices to Assigned \*RHSP FEE \$10.00 Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC X9999-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. **DEFAULT ASSIGNMENT** 

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By:

BHARAT KALKUR

MERS ID: 1000522000 03273928 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE TO R FIRST SUBURBAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 EVC ORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WF1 LS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$415000.00 is recorded in the State of IL, County of Cook Official Records, dated 08/21/2006 and recorded on **08/31/2006**, as Instrument No. **0624347137**, in Brok No., at Page No..

Legal Description: LOT 73 IN EAGLE CREST ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. A.P.N.: 22-32-109-013-0000

Property Address: 1231 ACORN STREET LEMONT, IL 66439

Parcel Identifier No: 22-32-109-013-0000

Original Mortgagor: KENNETH R. IHDE AND MARGARET M. IEEE, MUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SUBURBAN

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date: 08/28/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINE 2 FOR FIRST SUBURBAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

TASASHA D. F. JEMISON, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 08/28/2012, before me, JILL ANN DALTON a Notary Public, personally appeared TASASHA D. F. JELLON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

el Walte

(Notary Name): JILL ANN DALTON My Commission Expires: 01/31/2017 ^^^^^ JILL ANN DALTON VOTARY PUBLIC - MINNESOTA My Commission Expires January 31, 2017 \*\*\*\*\*\*\*\*\*\*\*\*

10/45