

UNOFFICIAL COPY

Doc#. 1224157206 fee: \$50.00  
Date: 06/28/2012 12:02 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1609325943  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA H REITER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1005412134

Date of Note: 01/19/2010

Original Recording Date: 02/23/2010

Property Address: 2700 N HAMPDEN CT APT 15C CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-28-308-028-1049,14-28-308-028-1111

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2012.

**JPMORGAN CHASE BANK, N.A.**

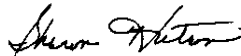
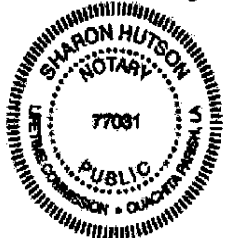


By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/28/2012**.



Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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**Loan No.** 1609325948

## **EXHIBIT A**

Unit 15C And Parking Unit 16 In 2700 North Hampen Court Condominium, As Delineated On A Survey Of The Following Described Real Estate: Lot 5 (except The West 10 Feet Of The Southerly 90 Feet Thereof) In Hobart's Subdivision Of Lots 20, 21, And 22 In Block 2 In The Subdivision Of Block 1 And 2 Of Outlot "A" In Wrightwood, A Subdivision In The East 1/2 Of Southwest 1/4 Of Section 28, Township 40 North, Range 14, East Of The Third Principal Meridian; Which Survey Is Attached As Exhibit "A" To The Declaration Of Condominium Recorded As Document 93392770, Together With Its Undivided Percentage Interest In The Common Elements, In Cook County, Illinois.

Property of Cook County Clerk's Office