

UNOFFICIAL COPY

Doc#. 1224157208 fee: \$50.00
Date: 06/28/2012 12:02 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1744225433
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMMI M DALI
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1028647089
Date of Note: 08/16/2010 Original Recording Date: 10/13/2010
Property Address: 512 N MCCLURG CT APT 5505 CHICAGO IL 60611
Legal Description: See exhibit A attached
PIN #: 17-10-223-033-1581 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2012.

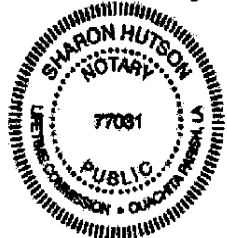
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/28/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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LOAN NO. 1744225433

EXHIBIT A

PARCEL 1: Unit 5505 in The Residences at River East Center, a Condominium, as delineated on a plat of survey of the following described real estate: Part of Block 2 in Cityfront Center, being a resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as an Exhibit to the Declaration of Condominium recorded November 15, 2001 as Document Number 0011072757, as amended by the First Amendment to the Declaration of Condominium recorded February 22, 2002 as Document Number 0020218327, and further amended by a surveyor's Certificate of Error recorded March 7, 2002 as Document Number 0020260219 and as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2: Easements for the benefit of Parcel 1 as created by the Declaration of Condominium recorded November 15, 2001 as Document Number 0011072757, as amended by the First Amendment to the Declaration of Condominium recorded February 22, 2002 as Document Number 0020218327, and as further amended by a surveyor's Certificate of Error recorded March 7, 2002 as Document Number 0020260219, as amended from time to time.

PARCEL 3: Easements for the benefit of Parcel 1 as created by Declaration of Easements and Operating Requirements for River East Center recorded November 15, 2001 as Document Number 0011072756, as amended from time to time.

Office of Cook County Clerk's Office