Doc#. 1224108061 fee: \$50.00

Date: 0828/201207:50 AM Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JACQUELINE M BATTALORA, DIANA VALLERA 1516 Grove St Evanston IL 60201

SUBMITTED BY: Christine Jones

DOCID 0002157188152005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACQUELINE M BATTALOR 1, DIANA VALLERA

Original Instrument No: 1006134055 Original Decd Fook: Original Deed Page:

Date of Note: 02/17/2010

Property Address: 1516 GROVE STREET EVANSTON, IL 60201

Legal Description: A TRACT OF LAND (FORMERLY A PART OF AN ALLEY NOW VACATED) IN HINMAN ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH1 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS LYING EAST OF AND ADJOINING LOT 1 AND THE NORTH & FEET OF LOT 2 IN BLOCK 9 IN HINMAN ADDITION AFORESAID, SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST TO THE EAST LINE OF SAID SUBDIVISION, NORTH OF THE SOUTH LINE OF THE NORTH 8 FEET OF SAD LOT 2 EXTENDED EAST TO THE EAST LINE OF SAID SUBDIVISION AND WAST OF THE SAID EAST LINE IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 42 FEET OF LOT 1 AND THE CAST 42 FEET OF THE NORTH 8 FEET OF LOT 2 IN BLOCK 9 IN HINMAN ADDITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>10-13-416-003-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2012.

Mortgage Electronic Registration Systems, Inc.

By: Ilona Dawidowicz

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>08/27/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Ilona Dawidowicz</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1224108061 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office