Doc#. 1224108077 fee: \$50.00

Date: 0828/2012 07:58 AM Pg: 1 of 2

Ocal County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN WILBOURNE 701 LYMAN AVE OAK PARK IL 60304-1613

**SUBMITTED BY:** Christine Jones

DOCID 000689580009807292005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>JOHN WILBOURNE AMY WILBOURNE</u>
Original Instrument No: <u>1017904361</u>
Original Decd Fook:

Date of Note: 05/21/2010

Property Address: 701 LYMAN AVE OAK PARK, IL 60304

Legal Description: Being more fully described in a deed dated 1112612001, and recorded 1211112001, among the land records of the county and state set forth above, in Doc NO. 0611172013 ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT I (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 5110 CHARLES H. WARD'S SUBDIVISION OF BLOCKS 1,4 AND 5 OF J.B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 114 OF THE NORTHWEST 114 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERLY CONVEYED TO JOHN S. WILBOURNE AND AMY J. WILBOURNE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY BY DEED FROM DUANE MCBRIDE, SINGLE, AND DARRELL HART, SINGLE RECORDED 1211112001 IN DEED DOC NO. 00111720.3, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

PIN #: 16-17-121-019 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2012

Bank of America, N.A.

By: Sharon Pipella

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>08/27/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1224108077 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones

Property of Cook County Clerk's Office