

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1079541073  
MERS ID#: 100188511050547357  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THANH B NGUYEN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1124349025

Date of Note: 08/24/2011

Original Recording Date: 08/31/2011

Property Address: 512 N MCCLURG COURT, #3912 CHICAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: 17-10-223-033-1402

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

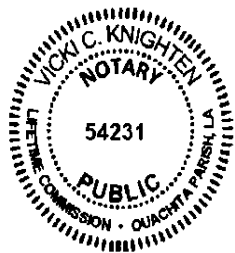


By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/28/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan No. 1079541073**

## **EXHIBIT A**

Parcel 1: Unit Number 3912 in The Residences at River East Center, a Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0011072757, as amended from time to time, in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 as created by Declaration of Condominium recorded November 15, 2001 as Document Number 0011072757 as amended by the First Amendment to the Declaration of Condominium recorded February 22, 2002 as Document Number 0020218327 and as further amended by a Surveyor's Certificate of Error recorded March 7, 2002 as Document Number 0020260219, as amended from time to time, all in Cook County, Illinois.

Parcel 3: Easements for the benefit of Parcel 1 as created by Declaration of Easements and Operating Requirements for River East Center recorded November 15, 2001 as Document Number 0011072756, as amended from time to time, all in Cook County, Illinois.

Cook County Clerk's Office