Doc#. 1224108229 fee: \$50.00 UNOFFIC Apate: 08/28/2012 11:74 AM Pg: 1 of 2 Code County Resolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 100001414511752202 MERS PHONE#: 1-888-679-5377

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW L CALVIMONTFS Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: <u>0708601097</u>

Original Recording Date: 03/27/2007 Date of Note: <u>03/05/2007</u>

Property Address: 6018 N FRANCISCO AVE CHICAGO, IL 60 359

Legal Description: See exhibit A attached

PIN #: 13-01-128-025-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/28/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

NON HUZ

MANAGEMENT OF THE PARTY OF THE

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/28/2012. animilianiani aous

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarts

Commission Resides in: Ouachita

1224108229 Page: 2 of 2

# **UNOFFICIAL COPY**

### 100001414511752202

### **EXHIBIT A**

COUNTY OF COOK, STATE OF ILLINOIS. LOT 4 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1917 AS DOCUMENT NUMBER 74453, IN COOK COUNTY, ILLINOIS. 13-01-128-025-0000.

