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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1224110086 Fee: \$46.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/28/2012 02:50 PM Pg: 1 of 4



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.06f 2264441 "KAPLAN" Lender ID:30000/202092517 Cook, Illinois PIF: 07/31/2012 MERS #: 10020159000028336 \$ S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thru MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ABBY KAPLAN AND DENNIS GERRITS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 04/16/2009 Recorded: 04/27/2009 as Instrument No.: 0911705024 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-404-037-0000

Property Address: 5844 N. HERMITAGE AVE. UNIT E, CHICAGO, IL FU630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 8 [13]

Christie Bouchard, Assistan

Secretary

*SN*SNGMAU*08/10/2012 05:32:16 PM* GMAC01GMAC0000000000000003710321* ILCOOK* 0602264441 ILSTATE_MORT_REL *SN *SNGMAU*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

__, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Mand and official seal,

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015 THITILE.

SORTING OF COOK COUNTY CLERK'S OFFICE

(This area for notarial seal)

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LEGAL DESCRIPTION

148474-RILC

PARCEL 1:

LOTE:

THAT PART OF LOTS 23,24,25 AND 26 N THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 AND 7 INCLUSIVE IN BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7,8, AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 30 DEGREES 27 MINUTES 33 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 97.15 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 32.89 FEET FOR THE PONT OF BEGINNING; THENCE CONTINUING NORTH 89

DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 19.00 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF 50.79 FEET TO THE NORTH LINE OF SAID LOTS 23,24,25 AND 26; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 19.00 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 50.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON- EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT IN AND TO THE "COMMON AREA" S CONTAINED IN THE PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COURTS OF WEST EDGEWATER, TOWNHOMES SUCH "COMMON AREAS" BEING DESCRIBED AS FOLLOWS:

THAT PART FOR LOT 23,24,25 AND 26 IN THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 9 IN BARRET AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7,8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23: THENCE NORTH 100 DEGREES 27 MINUTES 33 SECONDS EAST ALONG THE EAST LINE THEREOF; A DISTANCE OF 95.81 FEET, THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE 6.54 FEET FOR THE POPUL OF BEGINNING: THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 27 SECONDS Y. EST. A DISTANCE 19.34 FEET: THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST // DISTANCE OF .06 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A. DISTANCE 38.01 FEET, THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF .67 FEET, THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET: THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 19.34 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF 61.67 TO THE NORTH LINE OF SAID LOT 23,24,25 AND 26; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE 154.77 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 32 SECONDS WEST, A DISTANCE 19:00 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE 2.06 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 33.91 FEET TO THE POINT OF

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BEGINNING: ALSO EXCEPTING THAT THE PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 19.72 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 4.70 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 27 SECONDS WEST, A DISTANCE OF 135.29 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 6.72 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 19.34 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.74 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 19.34 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 38.01 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DIST, NOE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE 38.01 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 27 SECONDS EAST, A DISTANCE OF .67 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 38.01 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 33 SECONDS EAST, A DISTANCE CF 177 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE 19.34 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES, 33 SECONDS WEST, A DISTANCE OF 33.9P FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 27 SECONDS EAST, A DISTANCE OF 1.92 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 33 SECONDS WEST, A DISTANCE OF 18.04 FEET FOR THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PARKING SPACE P-8

THAT PART OF LOTS 23,24,25 AND 26 IN THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 AND 7 INCLUSIVE IN BLOCK 9 IN BARRET AND GALLON'AY'S RESUBDIVISION OF BLOCK 7,8 AND 9 INHENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 89 DEGREES 46 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 55.77 FEET TO THE PONT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 46 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 8.40 FEET; THENCE NORTH 22 DEGREES 11 MINUTES 24 SECONDS WEST, A DISTANCE OF 8.40 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 24 SECONDS EAST, A DISTANCE OF 8.40 FEET; THENCE SOUTH 22 DEGREES 11 MINUTES 25 SECONDS EAST, A DISTANCE 19.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY LILINOIS.

Office

PIN(S): 14-06-404-037-0000

CKA: 5844 NORTH HERMITAGE AVENUE #E, CHICAGO, IL, 60660