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Doc#: 1224112082 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2012 10:57 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-062244

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK
PLAINTIFF,

-vs-

LUCCIEN B. HURT A/K/A LUCCIEN HURT;
LATASHA M. FANE A/K/A LATASHA MARIE FANE
A/K/A LATASHA HURT; CONTINENTAL CREDIT
CO.; VILLAGE OF MAYWOOD, AN ILLINOIS
MUNICIPAL CORPORATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS
DEFENDANTS

NO. **12CH30595**

PROPERTY ADDRESS:
1913 SOUTH 10TH AVENUE
MAYWOOD, IL 60153

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 8-09, 2012, for Foreclosure and is now pending in said Court

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Luccien B. Hurt a/k/a Luccien Hurt and Latasha M. Fane, as Tenants by the Entirety
- The following Mortgage is sought to be foreclosed:
Mortgage made by Luccien B. Hurt and Latasha M. Fane to First Suburban Mortgage Corporation and recorded May 17, 2004 as Document No. 0413805210, Loan Modification Agreement recorded November 15, 2005 as Document No. 0531955044, Loan Modification Agreement recorded November 18, 2010 as Document No. 1032215067, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 16 2/3 FEET OF LOT 3 AND THE NORTH 16 2/3 FEET OF LOT 4 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 1916 South 10th Avenue, Maywood, IL 60153
 Permanent Index No.: 15-15-414-025-0000

3. Parties against whom foreclosure is sought:
 Luccien B. Hurt a/k/a Luccien Hurt; Latasha M. Fane a/k/a Latasha Marie Fane a/k/a Latasha Hurt; Continental Credit Co.; Village of Maywood, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants
4. The following reformation is sought:
 a) The Mortgage dated April 29, 2004 and recorded on May 17, 2004 as Document No. 0413815210, Loan Modification Agreement recorded November 15, 2005 as Document No. 0531955044, and Loan Modification Agreement recorded November 18, 2010 as Document No. 1032215017 contain an inadvertent error in the legal description. The legal description on the Mortgage and Loan Modification Agreements inadvertently contain an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage and Loan Modification Agreements is:

THE SOUTH 16 2/3 FEET OF LOT 3 AND THE NORTH 16 2/3 FEET OF LOT 4 IN **BLOCK 2** IN THE RESUBDIVISION OF **BLOCKS 1, 2, 7 AND 8** OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:


 Attorney of Record
Benjamin M. Burstein

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cienfuegos (6187452)
 Jim DeMars (6292689)
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 Joseph M. Herbas (6277645)
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 Stephanie Tait (6288653)
 Laura A. Wolf (6297986)
 Mallory Goldwasser (6306039)
 Michael Kalkowski (6185654)
 Jonathan B. Kaman (6307894)
 Joanna M. Hughes (6276557)
 Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168
 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HF4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pan Stavros

State of Illinois}
County of Lake}

This instrument was signed before me on 2/8/12 (date)

by Pamela Stavros (name/s) of person/s).

Urbinatti
(Signature of Notary Public)

