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Doc#: 1224112090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2012 11:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-061790

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION, AS
SUCCESSOR IN INTEREST BY MERGER TO
MERRILL LYNCH CREDIT CORPORATION.
PLAINTIFF,

-vs-

GALE M. GALLAGHER; MB FINANCIAL BANK,
NATIONAL ASSOCIATION, AS ASSIGNEE OF
FEDERAL DEPOSIT INSURANCE CORPORATION
AS RECEIVER FOR HERITAGE COMMUNITY
BANK; UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12CH31246

PROPERTY ADDRESS:
18524 CARPENTER STREET
HOMEWOOD, IL 60430

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on 8-15, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Gale M. Gallagher
- The following Mortgage is sought to be foreclosed:

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Mortgage made by David T. Gallagher and Gale M. Gallagher to Merrill Lynch Credit Corporation and recorded January 29, 2004 as Document No. 0402934017, Loan Modification Agreement recorded April 28, 2006 as Document No. 0402934017, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 142 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MC CARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974 AS DOCUMENT NUMBER LR2776509, IN COOK COUNTY, ILLINOIS.

Commonly known as 13524 Carpenter Street, Homewood, IL 60430
Permanent Index No.: 32-05-226-004-0000

3. Parties against whom foreclosure is sought:

Gale M. Gallagher; MB Financial Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Heritage Community Bank; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

Benjamin N. Burstein

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299276)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)

Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)
Jonathan B. Kaman (6307894)
Joanna M. Hughes (6276557)
Nickolas A. Schad (6294694)

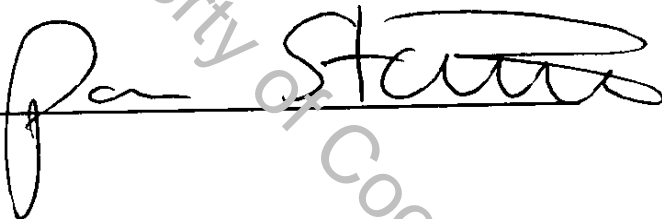
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

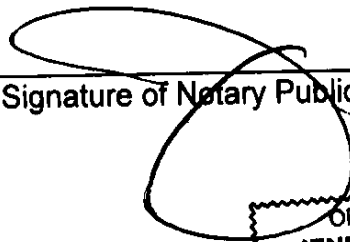
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on AUG 15 2012 (date)

by Pamela Stavros (name/s) of person/s).



(Signature of Notary Public)



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