

# UNOFFICIAL COPY



Doc#: 1224116041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2012 12:21 PM Pg: 1 of 2

Harris, N.A. As the Assignee of the Federal  
Deposit Insurance Corporation As the Receiver  
for Amcore Bank, N.A.,

Plaintiff,

v.

Lucio Martinez; Ofelia Martinez; Unknown  
Owners; Unknown Tenants; Unknown Spouses;  
Unknown Heirs and NonRecord Claimants,

Defendants.

No. 11 CH 14655

Re 1102-1104 W. 18<sup>th</sup> Street  
Chicago, IL 60608

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest bidder on the 22nd day of August, 2012, in Hallway Outside Room 701, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I offered the entire real estate and premises hereafter described en masse: whereupon, M & S Series, LLC, 1102 Series offered and bid therefore the sum of Three Hundred Forty Thousand One Hundred Thirty Six & 00/100 Dollars (\$340,136.00). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois, and are described in Exhibit A as attached.

I further certify that said bidder or its successors, heirs or legal representative, or assigns will be entitled to a deed to said premises subject to the following:

1. Order of Court confirming said sale.
2. subject to Special Rights of redemption, if applicable
3. Return of this original document to the Sheriff of Cook County.

NOTICE:

Filed certificate shall be  
returned to Sheriff of Cook County, Box # 5

THOMAS J. DART

By *Dane Pyman 11153*  
DEPUTY

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## EXHIBIT A

Case No. 11 CH 14655

Sheriff No. 120420

LEGAL DESCRIPTION:

LOT 47 AND THE WEST 14 4/12 FEET OF LOT 48 IN SHIELD'S SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTH ¼ OF THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER:

17-20-401-056-0000

COMMON ADDRESS:

1102-1104 W. 18<sup>th</sup> Street, Chicago, Illinois 60608.

Property of Cook County Clerk's Office