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RELEASE OF LIEN

The University of Chicago, as lienholder of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain Forgivable Loan Agreement executed by



Doc#: 1224116072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Oook County Hecorder of Deeds

Date: 08/28/2012 03:25 PM Pg: 1 of 2

SCOTT L. WILSON to the University of Chicago, a corporation, dated August 16, 2004, and recorded on August 23, 2004, as Document Number 0423642341, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cook, and the State of Illinois:

LOT 19 IN JOHN R. LYMAN'S RESUBDIVISION OF LOTS 61 TO 80, BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NOFTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-23-126-019-0000 6645 SOUTH UNIVERSITY AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these plesents by the Vice President and General Counsel, and attested by the Assistant Secretary of the University, this 9th day of July, 2012.

Attest:

Russell J. Herron

Assistant Secretary of the University

THE UNIVERSITY OF CHICAGO

Beth A. Harris

Vice President and General Counsel

Return Recorded Document to:

Scott L. Wilson 6645 S. University Avenue Chicago, IL 60637

This document was prepared by Robert H. Rush University of Chicago 5801 S. Ellis Ave., Rm. 619 Chicago, IL 60637

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STATE OF ILLINOIS))SS COUNTY OF COOK)

I, Tambra A. Black, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Beth A. Harris, personally known to me to be the Vice President and General Counsel of the University of Chicago, an Illinois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the University, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and General Counsel and Assistant Secretary of the University they signed and delivered the said instrument as Vice President and General Counsel and Assistant Secretary of the University of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the actarial seal this 9th day of July, 2012.

My commission expires: July 30, 2014

OFFICIAL SEAL
TAMBRA A BLACK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/30/14

Notary Public

County Clark's Office