UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

KATHY N LUDEWIG LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND AVENUE ELMWOOD PARK, IL 60707

20 Ox



Doc#: 1224118001 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2012 08:23 AM Pg: 1 of 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Mark D. Johnson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 7162-7170 W Grand, LLC.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage, bearing date the 25th day of March, 2006 and recorded in the Recorder of Deeds Office of Cook County, in the State of Minois, as Document Number 0612420030, to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

LOTS 16, 17, 18 AND 19 IN GEORGE W. PRASSA'S ADDITION TO MONTCLAKE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, COWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-30-324-028

Address(es) or premises: 7162-7170 W Grand Ave, Illinois 60707

y anyy

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Marioh Mark D. Johnson, VP / Lending Lender Acknowledgement March 30, 2012

STATE OF	ILLINOIS	
COUNTY OF	COOK	

I Kathy N Ludewig a notary public in and for the said County, in the State Illinois aforesaid DO HEREPY CERTIFY that Mark D Johnson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes toerein set forth.

Given under my hand and official seal this 10th day of August, 2012.

Commission Expires 08/25/2014

(Seal)

County Clark's Office