UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 1903017437



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9855 ATTN: TERRILL NIELSON



1224118025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds Date: 08/28/2012 08:48 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MET | LIFE HOME LO | DANS, A DIVIS | SION OF METLI | FE BANK, N.A., |
|--------------------------------|------------------|----------------------|--------------------------|---|
| | <u>Ox</u> | | | |
| | | | | |
| located at 1555 W.WALNU | | | | |
| hereby grants, assigns, | and transfe | ers to CHAMPI | ON MORTGAGE | COMPANY |
| | 0, | | | *************************************** |
| | | | | |
| | | | | |
| | | | | |
| located at 350 HIGHLAND | DRIVE LEWI | SVILLE, TX 7 | 5067 | |
| | · , | 70. | | |
| all the rights, title a | nd interest | of undersign | ed in and to | that certain |
| Real Estate Mortgage da | ted JULY 29, | 2011 , e | executed by | LAWRENCE E. |
| BRAULT JR., UNDER THE BRAULT | FAMILY TRUST | DATED MARCH 23 | . 2011 | |
| | | | 10 | |
| | | | | |
| to METLIFE HOME LOANS , | A DIVISION C | F METLIFE BA | NK, N.A. | |
| | | | | |
| | | | | |
| and recorded on AUGUST 23, | <i>2011</i> , in | liber/cabin | et | at page(s)/ |
| drawer | document/ins | strument no. | 1123504121 | microfilm |
| number | pi | n number 32- | 05-300-028 | |
| in the | | plat of COOK | | County |
| Illinois described here: | | | | |
| LOT 42 IN FIRST ADDITION TO | CARSON SUBDIVI | SION, BEING A 1 | PART OF THE NOR | THWEST 1/4 AND THE |
| SOUTHWEST 1/4 OF THE SOUTHWE | ST 1/4 OF SECT | TON 5. TOWNSHT | Р 35 МО <i>РТН</i> . РАМ | ישור 14 א אמין אין אויי |
| THIRD PRINCIPAL MERIDIAN, LY | ING WESTERLY (| F REIGLE ROAD, | IN COOK COUNTY | , ILLINOIS. |

Property Address: 18746 CARSON DRIVE, HOMEWOOD, IL 60430

J=m18070112ai.s.19002

P=S.002.00827.31

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| Together with | h all rights | accrued or | to accrue | under said Re | al Estate |
|---------------------|-----------------|-------------|------------------|--|------------------------------------|
| Mortgage. Dated | JUL 2 5 2012 | | | | |
| | | | A DIVISION OF ME | TLIFE BANK, N.A. | |
| | | BY | Berlind | a Smith Dorsey | |
| | 6 . | | | Vice President | |
| STATE OF TEX | | <u>O</u> x) | | | |
| COUNTY OF <u>DA</u> | | 0 | | | |
| On JUL 4 | 25 2012 pf , | before me | and | ebbie Foster | personally |
| personally : | | (or proved | tc me on | the basis of within instrand | satisfactory ument as |
| executed it. | | | and acknow | ledged to me | the corporation |
| | Veller | W.A. | May 3 | MOTAN | K. FOSTER > V PUSUC OF TEXAS |
| Notary public | C Debb i | e Foster | § | TOTAL STATE OF THE | sa BAJizData 👼 |
| | | | | | |

PREPARED BY: 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00827.31 C=s.070.0339 (NMRI.IL) J=m18070112ai.s.19002

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