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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
6000 Feldwood Road
College Park, GA 30349

Doc#: 1224119058 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2012 09:31 AM Pg: 1 of 3

Loan No.: 01114883

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
6000 Feldwood Road
GA4-004-04-14
College Park, Georgia 30349

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, successor to **LaSalle Bank National Association** by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **ABN AMRO Mortgage Group, Inc.** (Assignor) to **LaSalle Bank National Association** (Assignee) recorded **October 29, 2007** under **Document No. 0730204092**, (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY** and **QUITCLAIM** unto **Vladimir Sokhatskiy and Larisa Sokhatskiy aka Larisa Sokhatskaya, husband and wife**, (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on **Exhibit A** attached hereto and incorporated herein, together with all the appurtenances and privileges thereto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated, **May 22, 2002** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, **Illinois** on **June 7, 2002** as **Document No. 0020640899**, (the "Mortgage").

Permanent Real Estate Index Number: 03-15-400-020-0000

Address of premises: 440 Pleasant Run Drive, Wheeling, IL 60090

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

Release of Mortgage (Illinois)
108329

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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this **13 August 2012**.

BANK OF AMERICA, N.A., a national banking association

By: *Janice T Riley*
Name: JANICE T RILEY
Its: Vice President

STATE OF GEORGIA)
)
) §
COUNTY OF FULTON)

I, **Jacquelyn A. Walker**, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that JANICE T RILEY, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this **13 August 2012**.

Jacquelyn A. Walker

*Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires February 14, 2014*

(Notary Seal)

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EXHIBIT "A" Legal Description

PARCEL 1: ALL THAT PART LYING NORTH OF THE SOUTH 51.665 FEET, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE THEREOF, OF THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 415.43 FEET; THENCE DUE SOUTH 27 FEET TO POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE DUE EAST 57 FEET; THENCE DUE SOUTH 46.33 FEET; THENCE DUE EAST 15.0 FEET; THENCE DUE SOUTH 57.0 FEET; THENCE DUE WEST 57.0 FEET; THENCE DUE NORTH, 46.33 FEET; THENCE DUE WEST 15.0 FEET; THENCE DUE NORTH, 57.0 FEET; TO THE PLACE OF BEGINNING, ALL IN SAID LOT 1 IN WHEELING PARK APARTMENTS, BEING A SUBDIVISION OF THE SOUTH 165.31 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 WITH THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, EXCEPT THEREFROM THE WEST 351.49 FEET THEREOF (AS MEASURED ON THE NORTH LINE AND SOUTH LINES THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25142752 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 87762161 AND DOCUMENT NO. 25460114 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.