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box 178

Recording Requested By:

When Recorded Return To:

1724126251

Doc#: 1224126251 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/28/2012 01:53 PM Pg: 1 of 4

Record and Return Tox Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321 PR# 09-14588

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0040549701 "HERMOSILLO" INVESTOR'S LOAN #: 0468292519

Date of Assignment: June 20th, 2012

Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 Assignee: NATIONSTAR MORTGAGE, LLC at 351 FICHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: OBDULIA HERMOSILLO AND ARMANDO FIERMOSILLO, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NONINEE FOR FIRST MAGNUS FINANCIAL CORPORATION,

AN ARIZONA CORPORATION

Date of Mortgage: 04/25/2007 Recorded: 05/09/2007 as Instrument No.: 0712957048 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 18133120180000

Property Address: 7637 W. 62ND PLACE, SUMMIT ARGO, IL 60501

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereon

For value received, the said Assignor hereby assigns and transfers to Assignee all its righ, title and interest in and to said Mortgage.

AURORA LOAN SERVICES LLC On June 20th, 2012

JAN WALSH, Assistant Vice-President

*TRS*TRSALSI*06/20/2012 09:30:10 AM* ALSI01ALSIA00000000000000849854* ILCOOK* 0040549701 ILSTATE_ALSI_MORT_ASSIGN_ASSN **SBALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON June 20th, 2012, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA J. HANSON Notary Expires: 02/23/2013

GENERAL NOTARY - State of Nebraska SANDRA J. HANSON My Comm. Exp. Feb. 23, 2013

(This area for notarial seal)

AK FSB 26.

OF COUNTY CRAFTS OFFICE Prepared By: Shae Brost, AURORA PANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 720-945-4308

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Property of Cook County Clerk's Office

HERMOSILLO

04/25/2007



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598951259

INTERVENING ASS



598951259IA

REG DT:08/11/2012 9:02AM

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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 14 AND 15 IN BLOCK 22 IN ARGO FIRST ADDITION TO SUMMIT, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF ARCHER AVENUE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 18-13-312-018

Commonly known as:

SUMMIT ARGO, IL 60501

ff

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0814588
Tax ID#18-13-312-018
Loan#0598951259