Doc#: 1224131045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2012 12:39 PM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, UNITED CENTRAL BANK, F/K/A MUTUAL BANK, 955 W. 175TH STREET HOMEWOOD, ILLINOIS 60430

RELEASE OF MORTGAGE

United Central Bank, f/k/a Mutual Bank, which is organized and existing under the laws of Texas and holder of that certain:

DOCUMENT NAME

1) MORTGAGE

DOCUMENT DATE 11/02/05 DOCUMENT RECORDING NUMBER & DATE 0533304 123 11/29/05

made and executed by <u>JESUS GAMINO</u>, and United Central Bank, i.k a Mutual Bank, as Mortgagee on the <u>SEE ABOVE</u> day of <u>SEE ABOVE</u>. SEE ABOVE certifies that the <u>SEE ABOVE</u> has been fully paid, satisfied or otherwise discharged. The <u>SEE ABOVE</u> recorded on the <u>SEE ABOVE</u> day of <u>SEE ABOVE</u>, <u>SEE ABOVE</u>, in the Recorder's Office of COOK County, State of ILLINOIS and is indexed as document No. <u>SEE ABOVE</u>. The <u>SEE ABOVE</u> having been complied with, the undersigned releases the <u>SEE ABOVE</u> and all of its right, title and interest in the Property located at <u>17030 S. VINCENNES, SOUTH HOLL AND, IL</u> 60473, and legally described as:

LOTS 27, 28, 29, 30, 31, 32, 33, AND 34 IN BLOCK 2 IN HARVEY HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1 ACRE THEREOF FOR ROAD) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS. 29-28-206-004-0000, 29-28-206-006-0000, 29-28-206-007-0000, 29-28-206-013-0000

1224131045 Page: 2 of 2

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together with all the appurtenances and privileges thereunto belonging or appertaining. LENDER (UNITED CENTRAL BANK F/K/A MUTUAL BANK) CL #352100 QUINTON HARMON, SR. VICE PRESIDENT SPECIAL ASSETS MANAGER LENDER ACKNOWLEDGMENT State of Illinois, County of Cook This instrument was acknowledged before me this 24th day of August, 2012 by () LINTIN HARMS, personally known to me to be the SVP/SAG MINAGEL of United Central Bank, a Texas Corporation, f/k/a Mutual Bank on behalf of the corporation. My commission expires: 7-25 2010 204 COUNTY CLEPT'S OFFICE "OFFICIAL SEAL" Shirley L Bobbitt Notary Public, State of Illinois My Commission Expires 7-25-2015