

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS KELLER - US BANK

Doc#: 1224139001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2012 08:52 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10003120001003379 PHONE#: (888) 679-6377

Customer#: 1 Service#: 323983K1



Loan#: 8400089076

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAGDISH K. AHUJA AND ARCEANA PARIAL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 01, 2009** Recorded on: **JUNE 12, 2009** as Instrument No. **0916355148** in Book No. --- at Page No. ---

Property Address: **5245 SAWHORSE DRIVE, HOFFMAN ESTATES, IL 60192-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **06042020070000**

Legal Description: **LOT 16 IN BRIDLEWOOD FARM UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 16, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Holly Jackson, Assistant Secretary

S 4
P 2
S M
M M
SC 5
E 7
INT 8/12

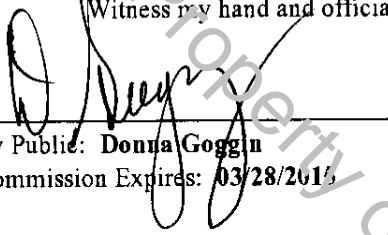
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Loan#: **8400089076** Srv#: **323983RL1**
Page **2**

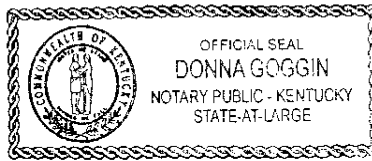
State of **KENTUCKY**
County of **DAVISS**

On this date of **AUGUST 16, 2012**, before me the undersigned authority, personally appeared **Holly Jackson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office