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Doc#: 1224139039 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2012 09:43 AM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Parag Patel
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5100154664 ROCHE Lender Id : X64

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES J. ROCHE AND ELLEN N. ROCHE
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047
Principal sum of \$800,000.00
Dated: 05/17/2007 and Recorded 07/16/2007 as Document No. 0719733001 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :
SEE ATTACHED EXHIBIT "A"
Assessor's / Tax ID No. : 17-10-400-035-1307

Property Address : 420 EAST WATERSIDE DRIVE #4001/P-52/P-53/S-16 CHICAGO, IL 60601

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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ABOVE SAID MORTGAGE WAS RE-RECORDED ON 08/26/2009 UNDER DOC#0923816004 BK N/A PG N/A.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE
360 LAKE ZURICH, IL 60047

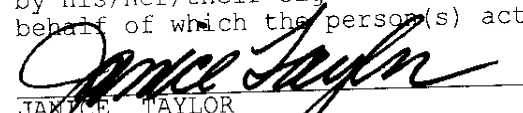
On July 17, 2012

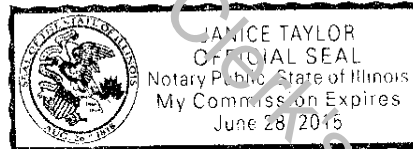
By :


Tonette J. Salinas Assistant Secretary

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 7-17-12, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Tonette J. Salinas Assistant Secretary of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JANICE TAYLOR
Notary Expires : 06/28/2015



PROPERTY OF COUNTY OF LAKE Notary Office

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Schedule "A"

File No.: 1610807**Legal Description:****Parcel 1:**

Unit 4001 and Parking Space Unit P-52 and P-53, together with the exclusive right to use Storage Space S-16, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided land lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document number 0030301045, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document number 0020732020, as amended from time to time.

Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel").

Permanent Index #: 17-10-400-035-1307

Property Address: 420 East Waterside Drive
Unit 4001 / P-52 / P-53 / S-16
Chicago, IL 60601