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This instrument prepared by: Lawrence M. Lusk, Esq. McCormick Braun Friman, LLC 2 N. LaSalle, Suite 1250 Chicago, IL 60602 12242421220

Doc#: 1224242122 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2012 01:27 PM Pg: 1 of 3

WARRANTY DEED

This Warranty Deed is made as of this _______ day of August, 2012.

Anthony Spalla, unmarried, of the City of Chicago, County of Cook and State of Illinois (the "Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY and WARRANT to Eric J. Rodarte, of the City of Chicago, County of Cook and State of Illinois, (the "Grantee"), the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index No.: 14-30-409-093-0000

Address of Real Estate: 2427 N. Clybourn, Unit A, Unicago, IL 60614

hereby releasing any claim which Grantor may have under the Home read Exemption Laws of the State of Illinois, and SUBJECT TO: General real estate taxes rot yet due and payable as of the date of closing; covenants, conditions, and restrictions of record; public and utility easements; acts done or suffered through Grantee; all special governmental taxes or assessments confirmed and unconfirmed.

[Signature page follows.]

 REAL ESTATE TRANSFER
 08/23/2012

 CHICAGO:
 \$2,812.50

 CTA:
 \$1,125.00

 TOTAL:
 \$3,937.50

14-30-409-093-0000 | 20120801604511 | E8RBGN

33-12 14-30-409-093-0000 | 20120801604511 | GQV08T

S Y P 3 S A SC Y INT

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Signed and sworn to as of the date hereinabove first written.

Anthony Spalla

STATE OF ILLINOIS)
SS)
COUNTY OF COOK)

<u>ACKNOWLEDGMENT</u>

I, the undersigned a Notary Public, in and for the County and State aforesaid, DOES HEREBY CERTIFY that Anthony Spalla, personally known or proven to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the v/aiver of any and all Homestead rights.

Given under my hand and under this seal this Argust ,2012.

OFFICIAL SEAL DANIEL T. BRADLEY Notary Public - State of Illinois My Commission Expires May 21, 2013

My commission expires:

After recording, return to:

J. Mailetto Argust

Notary Public

True G. North

North Langust

Active recording and under this seal this Argust

Notary Public

Notary

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STREET ADDRESS: 2427 N. CLYBOURN AVE APARTMENT A CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-409-093-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 38 AND 39 IN BLOCK 6 IN FULLERTON'S 2ND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILROAD AND EAST OF CLYBOURN AVENUE, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 38;

THENCE NORTH 44 PEGREES 57 MINUTES 58 SECONDS EAST, ALONG THE SOUTHEASTERLY UNE OF SAID LOT 38, A DISTANCE OF 21.96 FEET;

THENCE NORTH 45 DEGREES 13 MINUTES 26 SECONDS WEST ALONG THE SOUTHEASTERLY PROLONGATION OF THE CENTER OF A PARTY WALL AND THE CENTER OF PARTY WALL, A DISTANCE OF 29.24 FEET TO THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING;

THENCE SOUTH 45 DEGREES 19 MINUTES 17 SECONDS WEST ALONG THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING AND THE SOUTHWESTERLY PROLONGATION THEREOF, A DISTANCE OF 21.85 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 39;

THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTHWEST LINE OF SAID LOTS 38 AND 39, A DISTANCE OF 29.38 FEET TO THE PLACE OF BEGINNING;

AND THAT PART OF THE COMMON AREA (AS SHOW ON SURVEY BY SCHOMIG LAND SURVEYORS, LTD., REVISED APRIL 14, 2004, NO. 989813-1, HEREAFTEF. "THE SURVEY") LYING BETWEEN UNITS 13A AND 14A, BEING ONLY THE EXTERIOR SURFACES OF A 3 STORY MASONRY BUILDING LYING ABOVE BREEZEWAY BETWEEN UNITS 13A AND 14A, AND LYING NORTHCASTERLY OF A LINE CONNNECTING THE MOST WESTERLY CORNER OF UNIT 14A TO THE MOST SOUTHFLLY CORNER OF UNIT 13A, AS SHOWN ON THE SURVEY, AND LYING SOUTHWESTERLY OF A LINE CONNECTING THE MOST NORTHERLY CORNER OF UNIT 14A TO THE MOST EASTERLY CORNER OF UNIT 13A, AS SHOWN ON THE SURVEY, AND LYING SOUTHEASTERLY OF THE CENTER OF PARTY WALL OVER BREEZEWAY LTVJDING UNITS 13A AND 14A IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FOLT. IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR 2427-2429 NORTH CLYBOURN HOMEOWNERS ASSOCIATION RECORDED APRIL 27, 1999 AS DOCUMENT NUMBER 99402525