

# UNOFFICIAL COPY



NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE

Doc#: 1224245061 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2012 11:04 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION;

Plaintiff,

vs.

DENEICE SANDERS;  
MARCUS SANDERS;  
THE PEOPLE OF THE STATE OF ILLINOIS  
FOR THE USE OF THE DIRECTOR OF THE  
ILLINOIS DEPT OF EMPLOYMENT  
SECURITY;

Defendants.)

No. 12 CH 29410

724 WOODLAND HTS BLVD  
STREAMWOOD IL 60107

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 8-1-2012 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0523133145, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: \_\_\_\_\_

Stanley W Papuga

This instrument prepared by:  
KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street  
Chicago, Illinois 60603  
Telephone: 312/236-6405  
ATTORNEY NO.: 91024



# UNOFFICIAL COPY

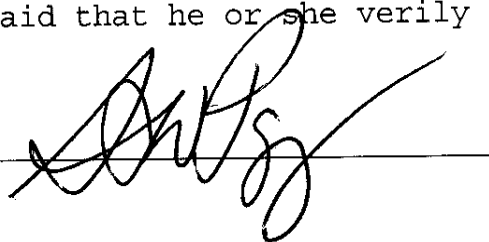
Re: SANDERS

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on August 9, 2012.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



A handwritten signature in black ink, appearing to be 'A. J. S.', is written over a horizontal line. The signature is cursive and somewhat stylized.

Cook County Clerk's Office