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Doc#: 1224245029 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2012 09:03 AM Pg: 1 of 5

Prepared by and upon recordation, return:
The Legal Department
Urban Partnership Bank
55 E. Jackson Blvd., 16th Floor
Chicago, IL 60604

RECEIVER, ASSIGNMENT OR REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, FEDERAL DEPOSIT INSURANCE CORPORATION, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOREBANK (f/k/a The South Shore Bank of Chicago and successor by merger to Greater Chicago Bank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank"), at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to URBAN PARTNERSHIP BANK, an Illinois banking corporation, its successors and assigns (hereinafter referred to as "Assignee" or "Grantee"), whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, with such amendments to the Agreement as may be executed by the Grantor and Grantee from time to time, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on Exhibit A hereto "Recorded Documents") which were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modification and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND AS PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED EXHIBIT A MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENORS ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND EXHIBIT A HERETO.

TO HAVE AND TO HOLD the same unto said URBAN PARTNERSHIP BANK, ITS SUCCESSORS AND ASSIGNS.

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THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FDIC AS RECEIVER FOR SHOREBANK OR IN ITS CORPORATE CAPACITY, THE INTERESTS HEREIN ARE CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK, has caused this instrument to be executed and effective as of this 15th day of May, 2012

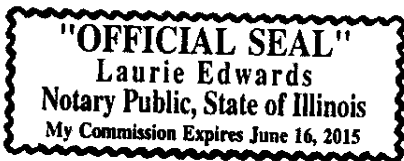
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK

By: [Signature]
Name: Kim Lynch
Title: Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

This instrument was acknowledged before me on the 15th day of May, 2012 by Kim Lynch, Attorney-in-Fact of the Federal Deposit Insurance Corporation, as Receiver for ShoreBank, on behalf of said entity.



[Signature: Laurie Edwards]
Notary Public, State of Illinois

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EXHIBIT "A"

Legal Description

UNIT 508-2A IN ROBERTS DRIVE CONDOMINIUMS OF GLENWOOD AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: **PARCEL ONE:** THE NORTH 178 FEET OF THE SOUTH 1952 FEET OF THE EAST 125 FEET OF THE WEST 690 FEET OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS **PARCEL TWO:** THE NORTH 228 FEET OF THE SOUTH 2310 FEET OF THE EAST 125 FEET OF THE WEST 690 FEET OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY BEVERLY TRUST COMPANY AS TRUSTEE UNDER TRUST #74-2565 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 5, 1998 AS DOCUMENT NUMBER 98-173484, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

Commonly Known As: 508 Roberts Drive, Unit 2A, Glenwood, Illinois

PIN: 32-04-100-034-1003

Document Number: 0511933114

LOT 33 IN BLOCK 2 IN ALFRED COWLES ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8139 South Escanaba Avenue, Chicago, Illinois

PIN: 21-31-218-019-0000

Document Number: 0513020013

THE SOUTH 32.50 FEET OF LOT 5 IN THE RESUBDIVISION OF LOTS 11 TO 26 BOTH INCLUSIVE OF BLOCK 1 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1915 AS DOCUMENT NO. 5704699, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4741 South Drexel Boulevard, Chicago, Illinois

PIN: 20-11-101-004-0000; 20-11-101-005-0000; 20-11-101-006-0000

Document Number: 0522153008

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UNIT NO. 508-S IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4800 South Chicago Beach Drive, Unit 508, Chicago, Illinois

PIN: 20-12-100-005-1680

Document Number: 0533642122

LOT 24 IN HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE NORTH 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE AFORESAID SECTION 25, (EXCEPT FROM THE ABOVE DESCRIBED TWO PARCELS OF LAND THE WEST 40.00 FEET THEREOF AS HERETOFORE DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2819331), ACCORDING TO PLAT OF SAID HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1976 AS DOCUMENT T2874109, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 17205 Yates Street, South Holland, Illinois

PIN: 29-25-210-024-0000

Document Number: 0532040128

THE NORTH 1/2 OF LOT 18 IN BLOCK 4 IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6831 South State Street, Chicago, Illinois

PIN: 20-22-306-013-0000

Document Numbers: 0513826179 and 0513826180

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UNIT NUMBER 2372-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH EAST ¼ OF BLOCK 6, (EXCEPT THE NORTH 50 FEET THEREOF AND ALSO EXCEPTING THAT PART CONVEYED TO THE SOUTH CHICAGO RAILROAD COMPANY BY DEED DATED MAY 7, 1884, AND RECORDED JUNE 20, 1884, AS DOCUMENT NUMBER 555031 IN BOOK 1482, PAGE 626) IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1965, AND KNOWN AS TRUST NUMBER 3440, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23176891; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2372 East 69th Street, Unit3W, Chicago, Illinois

PIN: 20-24-413-000-1039

Document Numbers: 0513826174 and 1211813034

LOT 18 IN BLOCK 2 IN LEE BROTHERS ADDITION TO PARK MANOR, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7247 South King Drive, Chicago, Illinois

PIN: 20-27-208-013-0000

Document Number: 0515439022

LOT 40 IN BLOCK 91, SUBDIVISION OF BLOCK 91 IN CHICAGO HEIGHTS, IN SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1516 Fifth Avenue, Chicago Heights, Illinois

PIN: 32-21-408-021-0000

Document Number: 0519314000

LOT 79 IN BESSEMER PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8910 South Phillips Avenue, Chicago, Illinois

PIN: 26-06-116-024-0000

Document Number: 0521004003