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LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1224245115 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2012 01:15 PM Pg: 1 of 3

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1216773

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CURCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ING BANK, FSB

) NO. 12 CH 32635

)1255 SOUTH STATE STREET)UNIT 716) CHICAGO, IL 60605

LAURA A. PENTECOST AKA LAURA PENTECOST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.; VISION ON STATE CONDOMINIUM ASSOCIATION ; UNKNOWN OWNERS AND NON RECORD CLAIMANTS :

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 28 day of August 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1:UNIT 716 AND R311 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14, AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART

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TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 40, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.

COMMONLY KNOWN AS: 1255 SOUTH STATE STREET UNIT 716 CHICAGO, IL 60605

The subject mortgage has been recorded/registered as document number:

Subjection of the subjection o

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ING BANK, FSB

PLAINTIFF

) NO. /2 CH 32635

)1255 SOUTH STATE STREET

)UNIT 716

)CHICAGO, IL 60605

) JUDGE

LAURA A. PENTECOST AKA LAURA PENTECOST;
MORTGAGE ELECTRONIC RECISTRATION
SYSTEMS, INC., AS NOMINEE FOR
PROFESSIONAL MORTGAGE PARTNERS, INC.;
VISION ON STATE CONDOMINIUM ASSOCIATION
; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I,	RICHALD !	4. Ro:	ENBAUM											notice	
	10	160ST 2	7, 2012	to	be	filed	along	with	a (сору	of	the	lis	pendens	
notice	e with	the	above	entit	tled	l addre	ess.								

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1216773