

Prepared By: Shanthi Velayuthem  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **August 25, 2012**  
MIN: **100188511120573173**  
MERS Phone: 1-888-679-6377

Loan#: **7115832441**  
Invoice#: **E2080525**  
Package#: **77938778**  
Document#: **2936569**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **BRIAN S. KENNEDY / JOANNA KENNEDY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **DRAPER AND KRAMER MORTGAGE CORP. d.b.a. 1ST ADVANTAGE MORTGAGE MORTGAGEE**, dated **December 15, 2011** and filed for record **January 10, 2012** as Document Number **1201042114** for Loan Amount of **\$204500.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17-22-110-100-1184&17-22-110-100-1240**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1322 S PRAIRIE AVE UNIT 1702 CHICAGO, Illinois 60605**

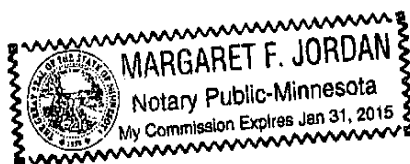
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

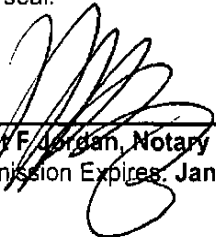
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **DRAPER AND KRAMER MORTGAGE CORP. d.b.a. 1ST ADVANTAGE MORTGAGE**

By

  
Mark Jordan, Assistant Secretary

On **August 25, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Mark Jordan** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **DRAPER AND KRAMER MORTGAGE CORP. d.b.a. 1ST ADVANTAGE MORTGAGE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Margaret F. Jordan, Notary Public  
My Commission Expires: January 31, 2015

# UNOFFICIAL COPY

## Exhibit A

PARCEL ONE: UNIT 1702 AND GU-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457530, IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL ONE FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED IN GRANT OF ACCESS EASEMENTS RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457528. PARCEL THREE: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 184, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020457530.



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Property of Cook County Clerk's Office