Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

**I** K

DocID#

16326386934217790

Tax ID:

27272060320000

Property Address:

9145 162nd St

Orland Hills, IL 60487-5980

ILOv2-AM 19642925 E 8/27/2012

This space for Recorder's use

MIN #: 1000255-0000116232-8

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of: Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereo go ant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to recome due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

BRIAN J JUDGE, A MARRIED MAN AND MICHELLE JUDGE, HIS WIFE

Date of Mortgage: 6/18/2009

8/2009 Original Loan Amount: \$157,000.00

Recorded in Cook County, IL on: 7/13/2009, book N/A, page N/A and instrument number 0919412041

Property Legal Description:

LOT 32 IN BLOCK 4 IN WESTHEAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 27 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jane Martorana

Assistant Secretary

1224257070 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California		
County of Ventura		
On_AUG 2 7 2012 before me,	Markus Hicks	, Notary Public, personally
appeared Jane Martorana		the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized ca		
the person(s), or the entity upon behalf of which		
•	• , , , ,	•
I certify under PENALTY OF PERJURY un	nder the laws of the State o	f California that the foregoing
paragraph is true and correct.	<u> </u>	MARKUS HICKS
WITNESS my hand and official seal.	3/	Commission # 1925373 Notary Public - California
4-	_ `	Los Angeles County
100		My Comm. Expires Feb 12, 2015
Notary Public: ให่อาหนร Hicks	(Seal)	
My Commission Expires: Fabruary 12, 2	015	
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	Of County	0.
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