

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1709202303892476**
Tax ID: **21-30-417-038-0000**

Property Address:
7858 S South Shore Dr Unit E
Chicago, IL 60649-5355

IL0v2-AM 19675046 E 8/24/2012

This space for Recorder's use

MIN #: 1001310-2050181341-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2005-26CB, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-26CB** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE**
Borrower(s): **STEPHEN JENKINS, UNMARRIED**
Date of Mortgage: **4/1/2005** Original Loan Amount: **\$117,000.00**
Recorded in Cook County, IL on: **4/18/2005**, book N/A, page N/A and instrument number **0510833062**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 LYING NORTHEASTERLY OF A LINE 109 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 1 AND MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT 1 (EXCEPT THE NORTHEASTERLY 91 FEET 3 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 119 AND 121 TO 124 INCLUSIVE IN DIVISION ONE IN WESTFALLS SUBDIVISION OF 203 ACRES, BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 21-30-417-038-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 27 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____


Ben Peck, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On AUG 27 2012 before me, Kathy Serrano, Notary Public, personally appeared Ben Peck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kathy Serrano (Seal)
Notary Public: Kathy Serrano
My Commission Expires: 12/27/15

