Recording Requested By: Unknown

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ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

103656

Acc. 131

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #:0040409260 "BAKER"

Date of Assignment: March 23rd, 2012

Assignor: AURORA LOAN SERVICES LLC 5Y AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617

COLLEGE PARK, SCOTTSBLUFF, NE 6(363)

Assignee: AURORA BANK FSB at 2617 COLLEC'E PARK, SCOTTSBLUFF, NE 69361

Executed By: JASON M BAKER, AN UNMARRIED MAN AND RICKY L MYERS, A MARRIED MAN AND THOMAS F MATHIS, AN UNMARRIED MAN, AND BENJAMIN S. MATHIS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESA' E CORPORATION Date of Mortgage: 03/29/2007 Recorded: 04/02/2007 as in strument No.: 0709211097 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-08-101-026-1114

Property Address: 1840 HUNTINGTON BLVD #213, HOFFMAN ESTATES. L 60169

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT On 03/23//2 Effective Date: 03/30/2012

PAMELA J. PEDERSEN, Vice-President

*JLR*JLHALSI*03/23/2012 01:32:55 PM* ALSI01ALSIA00000000000000787943* ILCOOK* 0040409260 ILSTATE_ALSI_MORT_ASSIGN_ASSN *JLW*JLWALSI*

1224257331 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEB SEIBERT

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

SANK FS.

OF COOK COUNTY CONTY OF THE CO Prepared By: Jan Walsh, AUPUR BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315