PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1103710513

MERS ID#: 100786811057135139 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration preceded, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM T CANNON AND KAREN M CANNON

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE

SERVICES, INC.

Original Instrument No: 1034856011

Date of Note: 11/24/2010 Original Recording Date: 12/14/2010

Property Address: 280 N MELANIE COURT PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: <u>02-16-402-016-0000</u> County: <u>Cook_County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

amining.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/29/2012.

Notary Public: Vicki C. Knighten -

-% O;

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1224208182 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1103716513

EXHIBIT A

Lot 3 in Mclanie Court Subdivision being a subdivision of part of Block 4 and part of vacated Willow Street, in A. T. McItosh and Company's Chicago Avenue Farms in the Southeast 1/4 of Section 18, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 18, 1998 as Document No. ote for informa.

Commonly knewn as: 25.

Pin: 02-16-402-016 08040978, in Cook County, Illinois.