Doc#. 1224208443 fee: \$50.00

Date: 0829/2012 12:32 RM Pg: 1 of 2

Cont. County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

STEEVE RYDBERG, THOMAS SCOTT 203 S Sangamon St Apt 101 Chicago IL 60607

**SUBMITTED BY:** Christine Jones

DOCID\_0001315908382005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>STEEVE RYDBERG, THOMAS SCOTT</u>
Original Instrument No: <u>0634920103</u>
Original Decd Fook:

Date of Note: 11/30/2006

Property Address: 203 SOUTH SANGAMON ST UNIT 101 CHIC AGC, IL 60607

Legal Description: PARCEL 1: UNIT 101 IN BEACON LOTTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 4 IN PLOCK 13 AND SUBLOTS 2 AND 3 IN ASSESSOR'S DIVISION OF ORIGINAL LOTS 2 AND 3 IN SAID BLOCK 13, ALL IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF LOT 12 AND ALL OF LOTS 13 TO 16 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION' 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1998 AS DOCUMENT NUMBER 08169455 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES 21 AND 22, A LIMITED COMMON ELEMENT AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN'T NUMBER 08169455.

PIN #: <u>17-17-220-016-1001</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

Mortgage Electronic Registration Systems, Inc.

By: Ilona Dawidowicz

Title: Assistant Vice President

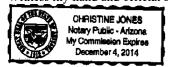
State of AZ

City/County of Maricopa

On <u>08/29/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Ilona Dawidowicz</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of

1224208443 Page: 2 of 2

which the person acted, executed the instrument. FFICIAL IN WITNESS WHEREOF IT. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Ulwatere force

Notary Public: Christine Jones Phone # (800) 540-2684

Property of County Clerk's Office