Doc#. 1224208401 fee: \$50.00

Dot#. 1224208401 fee: \$50.00

Doc#. 1224208401 fee: \$50.00

Pate: 08/29/2012 12:20 RM Pg: 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1771705431

MERS ID#: 100120002070219898 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT state, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD L LUNDY AND CARMEL A CARROLL

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G STRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 0908941006

Date of Note: <u>03/06/2009</u> Original Recording Date: <u>03/30/2009</u>

Property Address: 4741 N CAMPBELL AVENUE CHICAGO, IL 6/.625

Legal Description: See exhibit A attached

PIN #: <u>13-13-206-012-0000</u> County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

animin,

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aloresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/29/2012.

Notary Public: Vicki C. Knighten -

Clarks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1224208401 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 1771705431

EXHIBIT A

LOT 15 IN BLOCK 2 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED KAILROAD IN COOK COUNTY, ILLINOIS.

NO. MING AILROAD

COLUMN CONTROL

OFFICE