UNOFFICIAL COPY

SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION

> First American Title Ord: (1+23

Preparer File: C120D3N

FATIC No.:



Doc#: 1224212017 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2012 08:38 AM Pg: 1 of 3

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in har d haid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Rauce Sprohan, , of 4028 W 56TH PL Chicago, IL 60629 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached I eret) and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully clair ing by, through or under the grantor.

Permanent Real Estate Index Number(s):

19-15-213-025

Address(es) of Real Estate:

4028 W 56TH PL Chicago, IL 60629

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and line caused its name

to be signed to these presents by its Attorney I, and attested by its this:

Federal National Mortgage Association

day of

Kenneth Johnson, Attorney In Fact for Fannie Mae

REAL ESTATE TRANSFER 08/01/2012 CHICAGO: \$750.00 CTA: \$300.00 TOTAL: \$1,050.00

19-15-213-025-0000 | 20120701605894 | MRBVWV

08/01/2012 REAL ESTATE TRANSFER \$50.00 COOK \$100.00 ILLINOIS: \$150.00 TOTAL: 19-15-213-025-0000 | 20120701605894 | J9QSKG

1224212017D Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF	em	SS	
I, the undersigned, a Notary Public in and Attorney In Fact for Fannie Mae person Association and , personally known to me the same person(s) whose name(s) are severally acknowledged that as such Ke said instrument and caused the corporation of Directors of said corporation, a corporation, for the uses and purposes the Civen under my hand and official seal this work of the uses and purposes the LYNN FROSEN NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES A	nally known to me to be the to be the Attorney In Fact subscribed to the forgoing nneth Johnson Attorney In the seal of said corporation as their free and voluntary therein set forth. S A L " ILLINOIS 1/12/2013 Note	he Attorney In Fact of the F t of said corporation, and pers instrument, appeared before n Fact for Fannie Mae and they to be affixed thereto, pursuant	ederal National Mortgage conally known to me to be ne this day in person and signed and delivered the to authority given by the
Dated: Signature of Buyer, Seller, or Representation	ative		
Prepared by: Johnson, Blumberg & Associates 230 W. Monroe Street Suite 1100 Chicago, IL 60606	T C		
Mail to: Radu Sorohan 4028 W 56TH PL Chicago, IL 60629		The Contract of the Contract o	
Name and Address of Taxpayer: Radu Sorohan 4028 W 56TH PL Chicago, IL 60629		Clorks	

1224212017D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 14 IN BLOCK 1 IN A.D.DOBERSTEIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-15-213-025-0000 Vol. 392

Property Address: 4028 West 56Th Place, Chicago, Illinois 60629

Droperty of Cook County Clerk's Office