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Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 1224212031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2012 09:16 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

"JOHNSON"

Date of Assignment: June 13th, 2012

Assignor: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: PATRICIA L JOHNSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK Date of Mortgage: 10/20/2006 Recorded: 11/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633441065 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-07-323-0000, 16-07-323-024-0000

Property Address: 1022 WEST MADISON, OAK PARK, IL 60302

Legal: LOT 4 OF JOHN SCHIESS SUBDIVISION, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON THE PLAT OF SURVEY PREPARED BY UNITED SURVEY SERVICE, LLC RECORDED AS DOCUMENT NUMBER 0628645001, IN COOK COUNTY, ILLINIOS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, tit'a and interest in and to said Mortgage.

AURORA BANK FSB

On 6-13-12

Effective Date: 06/15/2012

By: Assardy CASSANDRA LEET. Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On _________, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEB SEIBERT

Notary Expires: 03/23/20 5

GENERAL NOTARY - State of Nebraska
DEB SEIBERT
My Comm. Exp. March 23, 2015

(This area for notarial seal)

Prepared By: Heather Carter, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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Property of Cook County Clark's Office

JOHNSON



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REG DT:08/16/2012 7:50PM