## **UNOFFICIAL COPY**

AMENDMENT TO THE
DECLARATION OF
CONDOMINIUM OWNERSHIP
AND BY-LAWS, EASEMENTS,
RESTRICTIONS AND COVENANTS
FOR 8134-8136 SOUTH
CALUMET CONDOMINIUM



Doc#: 1224216044 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2012 11:55 AM Pg: 1 of 4

This document is recorded for the purpose of amending the Declaration of Condominium Ownership (hereafter the "Declaration") for 8134-8136 South Calumet Condominium (hereafter the "Association"), which Declaration was recorded on October 24, 1979 as Document Number LR3126743 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit "A", which is attached hereto and made a part hereof.

### WITNESSIH:

WHEREAS, the Unit Owners desire to adopt an Amrandment allowing the rental of condominium units pursuant to the terms of Paragraph 23 of the Declaration and the Illinois Condominium Property Act.

WHEREAS, pursuant to Paragraph 23, of the Declaration, the Declaration may be amended, changed or modified by an instrument in writing setting forth such amendment, change or modification, signed by Unit Owners having at least two-thirds (2/?) of the total vote, and certified by the Secretary of the Board stating that all lien holders of record pays been notified by certified mail of such change, modification or rescission, and an affidavit by said Secretary certifying to such mailing is part of such instrument. Any amendment, change or modification shall conform to the provisions of the Act and shall be effective upon recordation thereof.

WHEREAS, said instrument has been signed and acknowledged by the Unit Owners, and;

WHEREAS, an affidavit signed by the Secretary of the Board is attached hereto as Exhibit "A" certifying that a complete copy of the Amendment has been mailed via certified mail to all lien holders of record against any Unit.

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NOW, THEREFORE, the Association hereby declares that Paragraph 20 per the Declaration and any other Amendments to the Declaration be deleted in its entirety and modified to read as follows:

#### Paragraph 20

#### LEASE OF A UNIT:

Any Unit Owner who wishes to lease his unit shall give the Board not less than thirty (30) days prior written notice of his intent to lease. No more than 50% of the total Units (by par value) in the Property, shall be leased at any one time.

After the Board has approved the ability to lease, the terms of any contract to lease entered into shall be subject to the Board's approval as set forth hereinafter together with a copy of such lease, the name, andress, and financial and character information concerning the proposed lessee as the Board may reasonably require. If the Unit Owner (or lessee) fails to close said lease transaction within said ninety (90) days, the ability to lease the property shall again become subject to the Board's review and approval as herein provided.

Any leasing of a Unit in the building shall be for no less than six (6) months and no more than one (1) year and at the time that the least expires, shall be subject to re-approval by the Board.

Additionally, all renters must carry an appropriate amount of rental insurance and must provide a copy of the policy to the Board prior to taking possession.

This amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois.

Except to the extent expressly set forth herein, the remaining provisions of the Declaration shall continue in effect without change.

THE FOLLOWING UNITS IN 8134-8136 SOUTH CALUMET CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN 8134-8136 SOUTH CALUMET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3126743 IN THE NORTHWEST ½ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 8134-8136 SOUTH CALUMENT AVENUE, CHICAGO, ILLINOIS 60619.

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## **UNOFFICIAL COPY**

UNIT ADDRESS	UNIT NUMBER	PIN
8134 S. CALUMET AVE.	1N	20-34-116-042-1001
8134 S. CALUMET AVE.	2N	20-34-116-042-1002
8134 S. CALUMET AVE.	3N	20-34-116-042-1003
8136 S. CALUMET AVE.	15	20-34-116-042-1004
8136 S. CALUMET AVE.	25	20-34-116-042-1005
8136 S. CALUMET AVE.	<b>3</b> S	20-34-116-042-1006
SIGNED AND ACKNOWLEDGED BY		
UNIT CWINERS HAVING AT LEAST 2/3 OF THE TOTAL VOTE:		
Juffah	In Jan	
1500		
Danie -		
Bay Mrs Jo	£	
ATTEST:		
SECRETARY		
	<i>y</i>	
STATE OF ILLINOIS )	()	

The undersigned, a notary public in and for the above county and state, certifies that the persons whose names appear hereinabove, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act, for the uses and purposes (negetical) set forth.

Notary Public

OFFICIAL SEAL
CHANDRA V ROSS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/09/13

**COUNTY OF COOK** 

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### Exhibit "A"

### AFFIDAVIT AS TO MORTGAGEE NOTIFICATION