

# UNOFFICIAL COPY



Doc#: 1224216095 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2012 03:27 PM Pg: 1 of 2

Prepared by: Nadine Alvarez  
~~When Recorded Mail To:~~  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835  
46709037803082  
Attorney Code: 24206

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOHNNY HUNT A/K/A JOHNNY D. HUNT AND MANEVIA HUNT  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR WILMINGTON FINANCE, INC.  
Amount: \$ 300,000.00  
Document Date: JULY 17, 2006  
Date Recorded: AUGUST 10, 2006  
Document/Instrument/Entry Number: 0622243170  
PIN: 31-15-304-012  
Property Address: 4561 MORNING GLORY DR, MATTESON, IL  
Property more fully described as:

**LEGAL DESCRIPTION:**  
LOT 50 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FILED JULY 29, 1988 AS DOCUMENT LR3727479.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.



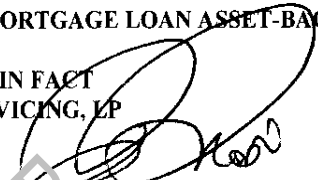
WHEN RECORDED PLEASE RETURN TO:  
Randall S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 180  
Bloomfield Hills, MI 48302

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 16TH day of AUGUST, 2012

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING, LP**


BY:   
NAME: Leticia N. Arias  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 16TH day of AUGUST, 2012, by Leticia N. Arias, Vice President at LITTON LOAN SERVICING, LP, Attorney Infact For **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7** on behalf of the company. He/she is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA  
Jami Dorobiala  
Commission # DD878994  
Expires: APR. 08, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Notary Signature --

  
Jami Dorobiala

Property of Cook County Clerk's Office



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