

# UNOFFICIAL COPY



When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1903003652

Doc#: 1224217041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2012 10:20 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/21/2009, and made by **FRANK BARNEY AND WINIFRED BARNEY** to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** and recorded 12/31/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0936546024. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-05-400-001-0000

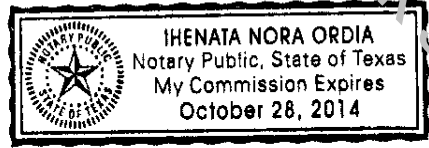
Property is commonly known as: 9101 S RACINE AVE, CHICAGO, IL 60620.

Dated on 08/03/2012 (MM/DD/YYYY)  
**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

By: *Amanda McDowell Williams*  
**Amanda McDowell Williams**  
**Limited Vice President**

STATE OF TEXAS COUNTY OF DALLAS  
This instrument was acknowledged before me, 08/03/2012 (MM/DD/YYYY) by  
*Amanda McDowell Williams* as **Limited Vice President** of METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

*Nora Ordia*  
**Ihenata Nora Ordia**  
Notary Public - State of TEXAS  
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHNA 16859559 -- CERTIFIED CJ39853961E [C] FRML1



\*16859559\*

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT at

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## Exhibit A

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) IN ROBERT VOLK'S SUBDMISION OF BLOCK 3 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 25-05-400-001-0000

CKA: 9101 S. RACINE AVENUE, CHICAGO, ILLINOIS 60620



Property of Cook County Clerk's Office